

HUNT COUNTY BAIL BOND BOARD

March 2, 2021

The Hunt County Bail Bond Board was called to order March 2, 2021 at 12:02 p.m. on Zoom and live streamed on the 196th District Court YouTube Channel with Judge Bench, Chairman, presiding.

Roll Call: (✓ present; X not present): _✓_ Sheriff Terry Jones/Chief Buddy Oxford, Designee;
✓ Judge Andrew Bench, Chairman; _X_ County Judge Bobby Stovall/Amanda Blankenship, Designee
✓ Judge Sheila Linden _✓_ Brian Durst _✓_ Jeremy Colvin/~~Donna Fletcher~~
X District Attorney Noble Walker, Vice Chairman/ADA Elisha Hollis, Designee
✓ Susan Spradling, District Clerk/Wanda Dawson, Designee _X_ Brittini Turner, Treasurer
✓ Jennifer Lindenzweig, County Clerk, Secretary/~~Libby Dunham, Designee~~

STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held November 17, 2020 and take appropriate action.

On the motion by Spradling, second by Durst, for the Board to approve the minutes from the previous meeting as written, no one opposed, **Motion carries.**

2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.

1. Mark Bassham Bail Bonds #1/Heath Hyde-renewal

____ Renewal application was accepted and is set for a final hearing for approval or denial on March 16, 2021 at 12:00 p.m., financial review is assigned to the Hunt County Judge's Office.

3. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:

- A. To discuss and take necessary action in regard to any company conditionally approved in Hunt County, pending collateral being filed with the County Treasurer. A conditionally approved company can post bonds after collateral is filed.

1. None

4. SECURITY DEPOSITS FOR LICENSED COMPANIES:

- A. To receive an updated report on posted security and changes in collateral and take any necessary action to receive or release the following collateral for a licensed company.

1. None

5. RECEIVE REPORT REGARDING:

A. Monthly Surety Summary Report

_____ No action. [See attachment](#)

B. Financial Statement

_____ No action. [See attachment](#)

6. EMPLOYEE APPLICATIONS:

- A. To receive, approve, deny or take any necessary action in regard to employee applications.

1. John Sands/Mark Bassham Bail Bonds #1

On the motion by Lindenzweig, second by Colvin, for the Board to approve employee application as listed; no one opposed, **Motion carries.** [See attachment.](#)

7. OLD BUSINESS: To discuss and take any necessary action:

1. Insurance for Board

_____ **No action.** No new information at this time. Judge Bench will update once he has received the information.

8. NEW BUSINESS: To discuss and take any necessary action:

1. Designation by Sheriff Terry Jones of Buddy Oxford for the Board

On the motion by Lindenzweig, second by Durst, for the Board to accept the written designation of Chief Oxford by Sheriff Jones; no one opposed, **Motion carries.** [See attachment.](#)

2. Designation by Nobie Walker, DA, of Elisha Hollis for the Board

On the motion by Durst, second by Linden, for the Board to accept the written designation of ADA Elisha Hollis by District Attorney Walker; no one opposed, **Motion carries.** [See attachment.](#)

9. EXECUTIVE SESSION:

1. None

10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

1. None

11. PUBLIC COMMENTS AND AGENDA ITEMS:

- A. Floor opened to receive questions and comments from the public.

- B. Items to be placed on the agenda of the next meeting.

1. Insurance
2. Final hearing for renewal of Mark Bassham Bail Bonds #1
3. Renewal application for Freedom Bail Bonds

C. Next meeting *** March 16, 2021 *** at 12:00 pm

12. ADJOURN

On the motion by Spradling, second by Jones, the Board adjourned at 12:15 p.m., no one opposed, Motion carries.

Minutes approved this _____ day of March 2021.

Chairman

Attest: _____
Jennifer Lindenzweig, Hunt County Clerk
Secretary to the Board