

HUNT COUNTY BAIL BOND BOARD

May 18, 2021

The Hunt County Bail Bond Board was called to order May 18, 2021 at 12:00 p.m. on Zoom with Judge Bench, Chairman, presiding.

Roll Call: (✓ present; X not present): _✓_ Sheriff Terry Jones/Chief Buddy Oxford, Designee;
✓ Judge Andrew Bench, Chairman; _✓_ County Judge Bobby Stovall/Amanda Blankenship, Designee
✓ Judge Sheila Linden _✓_ Brian Durst _✓_ Jeremy Colvin, Vice Chairman/~~Donna Fletcher~~
✓ ~~District Attorney Noble Walker~~/ADA Elisha Hollis, Designee
✓ ~~Susan Spradling, District Clerk~~/Wanda Dawson, Designee _X_ Brittini Turner, Treasurer
✓ Jennifer Lindenzweig, County Clerk, Secretary/~~Libby Dunham, Designee~~

STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held April 20, 2021 and take appropriate action.

On the motion by Blankenship, second by Dawson, for the Board to approve the minutes from the previous meeting as written, no one opposed, **Motion carries.**

2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.

1. Mark Bassham Bail Bonds #2/Heath Hyde/Bankers Insurance Co.-Renewal

____ Renewal application was accepted and is set for a final hearing for approval or denial on June 15, 2021 at 12:00 p.m.

- B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.

1. Greenville Bail Bonds/Jeremy Colvin-Renewal

On the motion by Lindenzweig, second by Durst, for the Board to approve this renewal application; Colvin abstained; no one opposed, **Motion carries.**

2. Ace in the Hole Bail Bonds/Kenneth M Slemmons-Renewal

On the motion by Colvin, second by Blankenship, for the Board to approve this renewal application; no one opposed, **Motion carries.**

3. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:

- A. To discuss and take necessary action in regard to any company conditionally approved in Hunt County, pending collateral being filed with the County

Treasurer. A conditionally approved company can post bonds after collateral is filed.

1. **Request for release of the Deed of Trust for Ace in the Hole Bail Bonds document number 2013-2427. The property ID for this property is 29,838 and the property has been pledged to the Board since 2013**

On the motion by Lindenzweig, second by Dawson, for the Board to approve this request for Release of the Deed Trust as listed with the direction of Judge Bench reviewing the language for any corrections; no one opposed, **Motion carries**

4. SECURITY DEPOSITS FOR LICENSED COMPANIES:

- A. To receive an updated report on posted security and changes in collateral and take any necessary action to receive or release the following collateral for a licensed company.

1. **None**

5. RECEIVE REPORT REGARDING:

A. Monthly Surety Summary Report

_____ No action. [See attachment](#)

B. Financial Statement

_____ No action. [See attachment](#)

6. EMPLOYEE APPLICATIONS:

- A. To receive, approve, deny or take any necessary action in regard to employee applications.

1. [Amy Wright-Taylor Bail Bonds](#)

On the motion by Colvin, second by Linden, for the Board to approve the employee application, no one opposed, **Motion carries**.

7. OLD BUSINESS: To discuss and take any necessary action:

1. Insurance for Board

On the motion by Dawson, second by Lindenzweig, for the Board to allow Judge Bench to take the step necessary to obtain quotes from J.L. Greene Insurance; no one opposed, **Motion carries**.

8. NEW BUSINESS: To discuss and take any necessary action:

1. **None**

9. PUBLIC COMMENTS AND AGENDA ITEMS:

A. Floor opened to receive questions and comments from the public.

1. Review the wording of the Deed of Trust included in the packet for Bond Companies to use to make any changes

B. Items to be placed on the agenda of the next meeting.

1. Bassham Bail Bonds #2 Renewal
2. Review of the Deed of Trust provided in the application packet
3. Insurance for the Board

C. Next meeting * June 15, 2021 *** at 12:00 pm**

10. ADJOURN

On the motion by Lindenzweig, second by Blankenship, the Board adjourned at 12:25 p.m., no one opposed, **Motion carries.**

Minutes approved this _____ day of June 2021.

Chairman

Attest: _____
Jennifer Lindenzweig, Hunt County Clerk
Secretary to the Board