HUNT COUNTY BAIL BOND BOARD NOTICE OF PUBLIC MEETTING May 18, 2021

The Hunt County Bail Bond Board will meet Tuesday, May 18, 2021 at 12:00 p.m. in the 196th District Courtroom located at 2507 Lee St, 3rd Floor, Greenville, Texas to consider and act upon the following items:

CALL MEETING TO ORDER:

ROLL CALL:

STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held April 20, 2021 and take appropriate action.

2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
 - 1. Mark Bassham Bail Bonds #2/Heath Hyde/Bankers Insurance Co.-Renewal
- B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
 - 1. Greenville Bail Bonds/Jeremy Colvin-Renewal
 - 2. Ace in the Hole Bail Bonds/Kenneth M Slemmons-Renewal
- 2. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:
 - Request for release of the Deed of Trust for Ace in the Hole Bail Bonds document number 2013-2427. The property ID for this property is 29,838 and the property has been pledged to the Board since 2013
- 3. SECURITY DEPOSITS FOR LICENSED COMPANIES:
 - A. None
- 4. RECEIVE REPORT REGARDING:
 - A. Monthly Surety Summary Report
 - **B.** Financial Statement
- 5. EMPLOYEE APPLICATIONS:
 - A. To receive, approve, deny or take any necessary action in regard to employee applications.
 - 1. Amy Wright-Taylor Bail Bonds
- 6. OLD BUSINESS: To discuss and take any necessary action:
 - 1. Insurance for Board
- 7. **NEW BUSINESS:** To discuss and take any necessary action to:
 - 1. None
- 8. PUBLIC COMMENTS AND AGENDA ITEMS:
 - A. Floor opened to receive questions and comments from the public.
 - B. Items to be placed on the agenda of the next meeting.
 - C. Next meeting ****June 15, 2021**** at 12:00 p.m.
- 9. ADJOURN

