

HUNT COUNTY BAIL BOND BOARD
NOTICE OF PUBLIC MEETING
September 21, 2021

The Hunt County Bail Bond Board will meet Tuesday, September 21, 2021 at 12:00 p.m. in the 196th District Courtroom located at 2507 Lee St, 3rd Floor, Greenville, Texas to consider and act upon the following items:

Call Meeting to Order

Roll Call

STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held August 17, 2021 and take appropriate action.
2. **APPLICATIONS FOR LICENSE:**
 - A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
 1. **None**
 - B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
 1. **Kenneth M. Slemmons, Jr DBA Reliable Bail Bonds**
3. **DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:**
 1. **None**
4. **SECURITY DEPOSITS FOR LICENSED COMPANIES:**
 - A. **None**
5. **RECEIVE REPORT REGARDING:**
 - A. **Monthly Surety Summary Report**
 - B. **Financial Statement**
6. **EMPLOYEE APPLICATIONS:**
 - A. To receive, approve, deny or take any necessary action in regard to employee applications.
 1. **None**
7. **OLD BUSINESS:** To discuss and take any necessary action:
 1. **None**
8. **NEW BUSINESS:** To discuss and take any necessary action to:
 1. **Roger Moore-presentation on Legislative changes**
 2. **Election for the Bar Association member**
 3. **Letter requesting the return of Jerry Heflin's CD for Hunt County,**

**Hunt County Bail Bond Board Assignment Agreement Release for Allegheny
Casualty Company Agent Jerry Heflin D/B/A Ensearch Bail Bonds**

**4. Hunt County Bail Bond Board Assignment Agreement for Allegheny Casualty
Company**

9. PUBLIC COMMENTS AND AGENDA ITEMS:

A. Floor opened to receive questions and comments from the public.

B. Items to be placed on the agenda of the next meeting.

C. Next meeting ****October 19, 2021**** at 12:00 p.m.

ADJOURN