# **HUNT COUNTY BAIL BOND BOARD MINUTES**

August 16, 2022

The Hunt County Bail Bond Board was called to order August 16, 2022, at 12:07 p.m. in the 354<sup>th</sup> District Court Courtroom located at 2507 Lee Street, Greenville, Texas with Judge Andrew Bench, presiding.

# **Roll Call**: (✓ present; **X** not present):

- \_\_\_\_\_ Judge Andrew Bench, Chairman
- X Sheriff Terry Jones/Chief Buddy Oxford, Designee
- <u>✓</u> County Judge Bobby Stovall/Jessica Sims, Designee
- X Judge Sheila Linden
- ✓ Jeremy Colvin/<del>Donna Fletcher</del>
- <u>V</u> District Attorney Noble Walker/ADA Elisha Hollis
- \_\_\_\_✓ Susan Spradling, District Clerk/Wanda Dawson, Lorie Creed
- ✓ Brittni Turner, Treasurer
- ✓ Becky Landrum, County Clerk, Secretary/Chad Dawson, Libby Dunham, Designee
- X Keith Willeford Attorney Representative

#### **STANDING BUSINESS:**

**1. REVIEW OF MINUTES**: To review and discuss the minutes of the public meeting held July 19, 2022 and take appropriate action.

On the motion by Colvin, second by W. Dawson, for the Board to approve the minutes from the previous meeting as written; no one opposed, Motion carries.

# 2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
  - 1. New Application for Lone Star Bail Bond II Agent Eddie R Harris
- \*The County Judges office will Review Application for Fiscal Appropriateness. Set review for September 20, 2022
  - B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
    - 1. Renewal Application for Bankers Insurance Company Agent John C. Baumgartner D/B/A Not Guilty Bail Bonds.

**On the motion** by Colvin, second by Sims, for the Board to accept the renewal application for Not Guilty Bail Bonds for a 2-year renewal term; no one opposed, Motion carries.

#### 3. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:

A. To discuss and take necessary action in regard to any company conditionally approved in Hunt County, pending collateral being filed with the County Treasurer. A conditionally approved company can post bonds after collateral is filed.

# 1. None

#### 4. SECURITY DEPOSITS FOR LICENSED COMPANIES:

A. To receive an updated report on posted security and changes in collateral and take any necessary action to receive or release the following collateral for a licensed company.

#### 1. None

#### 5. RECEIVE REPORT REGARDING:

## A. Monthly Surety Summary Report

No action. Ace In The Hole did turn in a report per M. Kopfenstein, but was too late to be put on report that is published. <u>See attachment</u>

#### **B.** Financial Statement

No action. See attachment

#### 6. EMPLOYEE APPLICATIONS:

A. To receive, approve, deny or take any necessary action in regard to employee applications.

# 1. Erin Amelia Bjornberg – Not Guilty Bail Bonds

On the motion by W. Dawson, second by Turner, for the Board to accept the employee application for Erin Amelia Bjornberg- Not Guilty Bail Bonds; no one opposed, Motion carries. See attachment

7. OLD BUSINESS: To discuss and take any necessary action:
None

- **8. NEW BUSINESS**: To discuss and take any necessary action:
  - A. Letter from American Surety Company about Agent for Service of Process Change new mailing address. *See attachment*

### 9. PUBLIC COMMENTS AND AGENDA ITEMS:

A. Floor opened to receive questions and comments from the public.

None

B. Items to be placed on the agenda of the next meeting.

| Application for License for | r Lone Star Bail Bonds II - | Agent Eddie R Harris |
|-----------------------------|-----------------------------|----------------------|
|-----------------------------|-----------------------------|----------------------|

# C. Next meeting \*\*\* September 20, 2022 \*\*\* at 12:00 pm

# 10. ADJOURN

**On the motion** by W Dawson, second by Sims, the Board adjourned at 12:19 p.m., no one opposed, Motion carries.

| Minutes approved this day of September 2022. |          |  |
|--|----------|--|
|  | Chairman |  |
| Attest:                                      |          |  |
| Becky Landrum, Hunt County Clerk             |          |  |
| Secretary to the Board                       |          |  |