

## HUNT COUNTY BAIL BOND BOARD MINUTES

September 20, 2022

The Hunt County Bail Bond Board was called to order September 20, 2022, at 12:04 p.m. in the 196<sup>th</sup> District Court Courtroom located at 2507 Lee Street, Greenville, Texas with Judge Andrew Bench, presiding.

**Roll Call:** (✓ present; X not present):

- ☒ Judge Andrew Bench, Chairman
- ☒ Sheriff Terry Jones/Chief Buddy Oxford, Designee
- ☒ County Judge Bobby Stovall/Jessica Sims, Designee
- ☒ Judge Sheila Linden
- ☒ Jeremy Colvin/Donna Fletcher
- ☐ District Attorney Noble Walker/ADA Elisha Hollis
- ☒ Susan Spradling, District Clerk/Wanda Dawson, Lorie Creed
- ☒ Brittini Turner, Treasurer
- ☒ Becky Landrum, County Clerk, Secretary/Chad Dawson, Designee
- ☒ Keith Willeford Attorney Representative

### STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held August 16, 2022, and take appropriate action.

**On the motion** by Colvin, second by Sims, for the Board to approve the minutes from the previous meeting as written; no one opposed, **Motion carries.**

### 2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
- B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
  1. New Application for Lone Star Bail Bond II, Agent, Eddie R. Harris with attached Exhibit F Appendix dated 9-6-22.

**On the motion** by Colvin, second by W. Dawson, for the Board to approve the Application for Lone Star Bail Bond II, Eddie R. Harris, Agent; no one opposed, **Motion carries.** [See Attachment](#)

### 3. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:

- A. To discuss and take necessary action in regard to any company conditionally approved in Hunt County, pending collateral being filed with the County Treasurer. A conditionally approved company can post bonds after collateral is filed.

**1. None**

**4. SECURITY DEPOSITS FOR LICENSED COMPANIES:**

- A. To receive an updated report on posted security and changes in collateral and take any necessary action to receive or release the following collateral for a licensed company.

**1. Return of certificates of deposit for Pamela Kaye Harris, release of 5 CD's.**

**On the motion** by Turner, second by Sims, for the Board to release certificates of deposits with the following account numbers 9621335, 9627985, 9587403, 9592601, 9590467; no one opposed, **Motion carries.** [See attachment](#)

**5. RECEIVE REPORT REGARDING:**

**A. Monthly Surety Summary Report**

       No action. [See attachment](#)

**B. Financial Statement**

       No action. [See attachment](#)

**6. EMPLOYEE APPLICATIONS:**

- A. To receive, approve, deny or take any necessary action in regard to employee applications.

**1. John McClain Suits – Lone Star Bail Bond II**

**On the motion** by Colvin, second by Linden, for the Board to accept the employee application for John McClain Suits – Lone Star Bail Bond II; no one opposed, **Motion carries.**

**7. OLD BUSINESS:** To discuss and take any necessary action:

**None**

**8. NEW BUSINESS:** To discuss and take any necessary action:

- A. Notice of Certification of Attendance for Bail Bond Course for Charli Wallace; *no action.* [See attachment](#)
- B. Notice of Policy Change for Edward R. Harris and Pamela K. Harris for property located at 6973 Simmons Dr, Lone Oak, TX; *no action.* [See attachment](#)

- C. Notice of Policy Change for Edward R. Harris and Pamela K. Harris for property located at 6973 Simmons Dr, Lone Oak, TX; *no action.* [See attachment](#)
- D. Notice of Policy Change for Edward R. Harris and Pamela K. Harris for property located at 498 Ole Wagon Rd., Quinlan, TX; *no action.* [See attachment](#)

**9. PUBLIC COMMENTS AND AGENDA ITEMS:**

- A. **Floor opened to receive questions and comments from the public.**

None

- B. **Items to be placed on the agenda of the next meeting.**

None

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- C. **Next meeting \*\*\* October 18, 2022 \*\*\* at 12:00 pm**

**10. [ADJOURN](#)**

**On the motion** by Bench, second by W. Dawson, the Board adjourned at 12:16 p.m., no one opposed, **Motion carries.**

Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Becky Landrum, Hunt County Clerk  
Secretary to the Board