### HUNT COUNTY BAIL BOND BOARD MINUTES November 15, 2022

The Hunt County Bail Bond Board was called to order November 15, 2022, at 12:11 p.m. in the 196<sup>th</sup> District Court Courtroom located at 2507 Lee Street, Greenville, Texas with Attorney Representative Keith Willeford, presiding.

Roll Call: ( present; X not present):

- X\_Judge Andrew Bench, Chairman
- <u>Sheriff Terry Jones</u>/Chief Buddy Oxford, Designee
- X Judge Sheila Linden
- \_\_\_\_\_ Jeremy Colvin/<del>Donna Fletcher, Designee</del>
- <u>X</u> District Attorney Noble Walker/ADA Elisha Hollis
- \_\_\_\_ Susan Spradling, District Clerk/Wanda Dawson, Lorie Creed
- <u>X</u> Brittni Turner, Treasurer
- \_\_\_\_ Becky Landrum, County Clerk, Secretary/Chad Dawson, Designee

#### **STANDING BUSINESS:**

**1. REVIEW OF MINUTES**: To review and discuss the minutes of the public meeting held October 18, 2022 and take appropriate action.

**On the motion** by Spradling, second by Sims, for the Board to approve the minutes from the previous meeting with correction on page 2 to the date for the next meeting changed from November 22 to November 15, 2022; no one opposed, Motion carries.

### 2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
- B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.

### None

- 3. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:
  - A. To discuss and take necessary action in regard to any company conditionally approved in Hunt County, pending collateral being filed with the County

Treasurer. A conditionally approved company can post bonds after collateral is filed.

1. None

# 4. SECURITY DEPOSITS FOR LICENSED COMPANIES:

- A. To receive an updated report on posted security and changes in collateral and take any necessary action to receive or release the following collateral for a licensed company.
  - 1. None

# 5. RECEIVE REPORT REGARDING:

# A. Monthly Surety Summary Report

**On the motion** by Sims, second by Dawson, for the Board to accept the Monthly Surety Summary Report as written; no one opposed, Motion carries. <u>See attachment</u>

### B. Financial Statement

**On the motion** by Colvin, second by Spradling, for the Board to accept the Financial Statement as written; no one opposed, Motion carries. <u>See attachment</u>

# 1. Financial Statement from October meeting

**On the motion** by Sims, second by Spradling, for the Board to accept the Financial Statement from October 2022 as written; no one opposed, Motion carries. *See attachment* 

- C. Notice of Electronic Bond Policy Change starting November 1, 2022. Bond Companies must deliver bonds in person, Sheriff Office will no longer accept emailed or faxed versions. <u>See attachment</u>
- 6. EMPLOYEE APPLICATIONS:
  - A. To receive, approve, deny or take any necessary action in regard to employee applications.
    - Michael Edward Rogers Taylor Bail Bonds. Issued temporary License per Judge Bench on 11-4-2022 while waiting on Board to approval for permanent license.

**On the motion** by Colvin, second by Spradling, for the Board to accept the employee application for Michael Edward Rogers for permanent license; no one opposed, Motion carries. <u>See attachment</u>

7. OLD BUSINESS: To discuss and take any necessary action: None 8. NEW BUSINESS: To discuss and take any necessary action:

#### 9. PUBLIC COMMENTS AND AGENDA ITEMS:

A. Floor opened to receive questions and comments from the public.

Charli Wallace – Excessive Wait times for delivery of Bonds with the weekend shift at the jail. Buddy Oxford will speak with jail staff.

- B. Items to be placed on the agenda of the next meeting.
- C. Next meeting \*\*\* December 20, 2022 \*\*\* at 12:00 pm

#### 10. ADJOURN

**On the motion** by Dawson, second by Oxford, the Board adjourned at 12:22p.m., no one opposed, Motion carries.

Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

Attest:

Chairman

Becky Landrum, Hunt County Clerk Secretary to the Board