# HUNT COUNTY BAIL BOND BOARD MINUTES February 21, 2023

The Hunt County Bail Bond Board was called to order February 21, 2023, at 12:00 p.m. in the 196<sup>th</sup> District Court Courtroom located at 2507 Lee Street, Greenville, Texas with Jeff Kovach, Assistant District Attorney, presiding.

Roll Call: ( present; X not present):

- <u>X</u> Judge Andrew Bench, Chairman
- <u>County Judge Bobby Stovall</u>/Jessica Sims, Designee
- \_\_\_\_\_ Judge Sheila Linden
- \_\_\_\_ District Attorney Noble Walker/ADA Jeff Kovach
- \_\_\_\_\_ Susan Spradling and Wanda Dawson, District Clerk
- \_\_\_\_ Brittni Turner, Treasurer
- \_\_\_\_ Becky Landrum, County Clerk, Secretary/Chad Dawson, Designee
- X Keith Willeford Attorney Representative

## **STANDING BUSINESS:**

**1. REVIEW OF MINUTES**: To review and discuss the minutes of the public meeting held January 17, 2022, and take appropriate action.

**On the motion** by Colvin, second by Sims, for the Board to approve the minutes from the previous meeting as written; no one opposed, Motion carries.

## 2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
- B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.

## None

# 3. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:

A. To discuss and take necessary action in regard to any company conditionally approved in Hunt County, pending collateral being filed with the County Treasurer. A conditionally approved company can post bonds after collateral is filed.

None

# 4. SECURITY DEPOSITS FOR LICENSED COMPANIES:

A. To receive an updated report on posted security and changes in collateral and take any necessary action to receive or release the following collateral for a licensed company.

## None

# 5. RECEIVE REPORT REGARDING:

# A. Monthly Surety Summary Report

\_\_\_\_ No action. <u>See attachment</u>.

## **B.** Financial Statement

\_\_\_\_ No report for this month

# 6. EMPLOYEE APPLICATIONS:

A. To receive, approve, deny or take any necessary action in regard to employee applications.

## None

7. OLD BUSINESS: To discuss and take any necessary action:

# None

8. NEW BUSINESS: To discuss and take any necessary action:

# 9. PUBLIC COMMENTS AND AGENDA ITEMS:

A. Floor opened to receive questions and comments from the public.

## None

B. Items to be placed on the agenda of the next meeting.

## None

C. Next meeting \*\*\* March 21, 2023 \*\*\* at 12:00 pm

# 10. ADJOURN

**On the motion** by Colvin and Oxford, second by Spradling, the Board adjourned at 12:04 p.m., no one opposed, Motion carries.

Minutes approved this \_\_\_\_\_ day of March 2023.

Attest:

Chairman

Becky Landrum, Hunt County Clerk Secretary to the Board