

## HUNT COUNTY BAIL BOND BOARD MINUTES

April 18, 2023

The Hunt County Bail Bond Board was called to order April 18, 2023, at 12:00 p.m. in the 196<sup>th</sup> District Court Courtroom located at 2507 Lee Street, Greenville, Texas with Judge Andrew Bench, presiding.

**Roll Call:** (✓ present; X not present):

- ✓ Judge Andrew Bench, Chairman
- ✓ Sheriff /Chief Buddy Oxford, Designee
- ✓ County Judge/Jessica Sims, Designee
- ✓ Judge Sheila Linden
- ✓ Jeremy Colvin
- ✓ District Attorney/ADA Elisha Hollis
- ✓ District Clerk/Wanda Dawson
- X ~~Brittini Turner, Treasurer~~
- ✓ Becky Landrum, County Clerk, Secretary
- X ~~Keith Willeford Attorney Representative~~

### STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held March 21, 2023, and take appropriate action.

**On the motion** by Colvin, second by Sims, for the Board to approve the minutes from the previous meeting as written; no one opposed, **Motion carries.**

### 2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
- B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.

**None**

### 3. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:

- A. To discuss and take necessary action in regard to any company conditionally approved in Hunt County, pending collateral being filed with the County Treasurer. A conditionally approved company can post bonds after collateral is filed.

**None**

**4. SECURITY DEPOSITS FOR LICENSED COMPANIES:**

- A. To receive an updated report on posted security and changes in collateral and take any necessary action to receive or release the following collateral for a licensed company.

None

**5. RECEIVE REPORT REGARDING:**

**A. Monthly Surety Summary Report**

\_\_\_\_\_ No action. [See attachment](#)

**B. Financial Statement**

\_\_\_\_\_ No action. [See attachment](#)

**6. EMPLOYEE APPLICATIONS:**

- A. To receive, approve, deny or take any necessary action in regard to employee applications.

None

**7. OLD BUSINESS:** To discuss and take any necessary action:

None

**8. NEW BUSINESS:** To discuss and take any necessary action:

- A. Email from John Baumgartner, Not Guilty Bail Bonds, giving notice of an address change from 5749 Martin Road, Apt #4106, Plano, TX 75024 to **7204 Scotland Ct, Plano, TX 75024**. [See attachments](#).

Notice only, no action.

- B. Request for Roger Moore to attend the July 18, 2023, Bail Bond Board Meeting to speak about Legislative changes.

**On the motion** by Bench, second by Hollis, for the Board to Approve Roger Moore's invitation to speak and approve the associated payment required by the speaker; no one opposed, **Motion carries**.

- C. Email from Charli Wallace, Bargain Bail Bonds II, wanting to place Property #54188 – address 900 M. L. King Dr, Commerce, TX as collateral for Bargain Bail Bonds II, adding \$30,770.00 additional.

**On the motion** by Colvin, second by Sims, for the Board to accept the Deed of Trust dated 4-18-2023, document Number 2023-06982, as additional collateral for Bargain Bail Bonds II; no one opposed, **Motion carries**. [See attachment](#).

**9. PUBLIC COMMENTS AND AGENDA ITEMS:**

- A. Floor opened to receive questions and comments from the public.

None

**B. Items to be placed on the agenda of the next meeting.**

- 1. Insurance bonding by Agreement, (Hold Harmless Agreement), Insurance Bonding Companies and possible action. – Judge A. Bench**

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**C. Next meeting \*\*\* May 16, 2023 \*\*\* at 12:00 pm**

**10. ADJOURN**

**On the motion** by Linden, second by Sims, the Board adjourned at 12:18p.m., no one opposed,  
**Motion carries.**

Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

\_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Becky Landrum, Hunt County Clerk  
Secretary to the Board