

## HUNT COUNTY BAIL BOND BOARD MINUTES

June 20, 2023

The Hunt County Bail Bond Board was called to order on June 20, 2023, at 12:02 p.m. in the 354<sup>th</sup> District Court Courtroom located at 2507 Lee Street, Greenville, Texas with Elisha Hollis, ADA, presiding.

**Roll Call:** (✓ present; X not present):

- X Judge Andrew Bench, Chairman
- ✓ Sheriff Terry Jones/Chief Buddy Oxford, Designee
- ✓ County Judge Bobby Stovall/Jessica Sims, Designee
- X Judge Sheila Linden
- ✓ Jeremy Colvin
- ✓ District Attorney Noble Walker/ADA Elisha Hollis
- ✓ Susan Spradling, District Clerk/Wanda Dawson
- ✓ Brittini Turner, Treasurer
- ✓ Becky Landrum, County Clerk, Secretary
- ✓ Keith Willeford Attorney Representative

### STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held May 16, 2023, and take appropriate action.

**On the motion** by Turner, second by Spradling, for the Board to approve the minutes from the previous meeting as written; no one opposed, **Motion carries.**

### 2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.

1. Renewal Application for Ensearch Bail Bonds, Allegheny Casualty Company Agent in Fact Donn a Fletcher.

**On the motion** by Colvin, second by Sims, for the Board to accept the renewal application for Ensearch Bail Bonds; no one opposed, **Motion carries.**

- B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.

1. Renewal Application for Ace in the Hole Bail Bonds, DBA – Kenneth Michael Slemmons.

**On the motion** by Oxford, second by Colvin, for the Board to approve the Renewal Application for Ace in the Hole Bail Bonds; no one opposed, **Motion carries.** [See attachment.](#)

2. Renewal Application for Bankers Insurance Company, Agent Heath Hyde, DBA – Mark Bassham Bail Bonds #2.

**On the motion** by Colvin, second by Spradling, for the Board to approve the Renewal Application for Mark Bassham Bail Bonds #2; no one opposed, **Motion carries.** [See attachment.](#)

**3. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:**

- A. To discuss and take necessary action in regard to any company conditionally approved in Hunt County, pending collateral being filed with the County Treasurer. A conditionally approved company can post bonds after collateral is filed.

1. None

**4. SECURITY DEPOSITS FOR LICENSED COMPANIES:**

- A. To receive an updated report on posted security and changes in collateral and take any necessary action to receive or release the following collateral for a licensed company.

1. None

**5. RECEIVE REPORT REGARDING:**

**A. Monthly Surety Summary Report**

\_\_\_\_\_ No action. [See attachment.](#)

**B. Financial Statement**

\_\_\_\_\_ No action. [See attachment.](#)

**6. EMPLOYEE APPLICATIONS:**

- A. To receive, approve, deny or take any necessary action in regard to employee applications.

1. Karen Loni Beck – Not Guilty Bail Bonds

**On the motion** by Oxford, second by Sims, for the Board to accept and approve the employee application for Karen Loni Beck- Not Guilty Bail Bonds; no one opposed, **Motion carries.** [See attachment.](#)

**7. OLD BUSINESS:** To discuss and take any necessary action:  
None

**8. NEW BUSINESS:** To discuss and take any necessary action:

**9. PUBLIC COMMENTS AND AGENDA ITEMS:**

A. Floor opened to receive questions and comments from the public.

None

B. Items to be placed on the agenda of the next meeting.

1. Application for Ensearch Bail Bonds

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C. Next meeting \*\*\* July 18, 2023 \*\*\* at 12:00 pm

10. ADJOURN

**On the motion** by Turner, second by Sims, the Board adjourned at 12:14 p.m., no one opposed,  
**Motion carries.**

Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

\_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_

Becky Landrum, Hunt County Clerk

Secretary to the Board