

## HUNT COUNTY BAIL BOND BOARD MINUTES

December 19, 2023

The Hunt County Bail Bond Board was called to order December 19, 2023, at 12:00 p.m. in the 196<sup>th</sup> District Court Courtroom located at 2507 Lee Street, Greenville, Texas with Jeremy Colvin, presiding.

**Roll Call:** (✓ present; X not present):

- X   Judge Andrew Bench, Chairman
- X   Sheriff Terry Jones/Chief Buddy Oxford, Designee
- ✓   County Judge/Jessica Sims, Designee
- X   Judge Sheila Linden
- ✓   Jeremy Colvin
- X   District Attorney Noble Walker/ADA Elisha Hollis
- ✓   District Clerk/Wanda Dawson, Designee
- ✓   Brittini Turner, Treasurer
- ✓   Becky Landrum, County Clerk
- ✓   Kim Smith, Attorney Representative

### STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held November 21, 2023, and take appropriate action.

**On the motion** by Smith and Sims, second by Dawson, for the Board to approve the minutes from the previous meeting as written; no one opposed, **Motion carries.**

### 2. APPLICATIONS FOR LICENSE:

- A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.

None

- B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.

None

### 3. DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:

- A. To discuss and take necessary action in regard to any company conditionally approved in Hunt County, pending collateral being filed with the County Treasurer. A conditionally approved company can post bonds after collateral is filed.

None

**4. SECURITY DEPOSITS FOR LICENSED COMPANIES:**

- A. To receive an updated report on posted security and changes in collateral and take any necessary action to receive or release the following collateral for a licensed company.

None

**5. RECEIVE REPORT REGARDING:**

**A. Monthly Surety Summary Report**

\_\_\_\_\_ No action. [See attachment.](#)

**B. Financial Statement**

\_\_\_\_\_ No action. [See attachment.](#)

**6. EMPLOYEE APPLICATIONS:**

- A. To receive, approve, deny or take any necessary action in regard to employee applications.

None

**7. OLD BUSINESS:** To discuss and take any necessary action:

None

**8. NEW BUSINESS:** To discuss and take any necessary action:

None

**9. PUBLIC COMMENTS AND AGENDA ITEMS:**

- A. Floor opened to receive questions and comments from the public.

None

- B. Items to be placed on the agenda of the next meeting.

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- C. Next meeting \*\*\* February 20, 2024 \*\*\* at 12:00 pm

**10. [ADJOURN](#)**

**On the motion** by Smith, second by Turner, the Board adjourned at 12:04 p.m., no one opposed, **Motion carries.**

Minutes approved this \_\_\_\_\_ day of February 2024.

\_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Becky Landrum, Hunt County Clerk  
Secretary to the Board