

COMMISSIONERS COURT
REGULAR SESSION
October 13, 2003

The Hunt County Commissioners Court met this day at 10:00A.M. with all Commissioners present with Judge Joe Bobbitt presiding. Minutes of the previous meeting were approved as submitted.

NEW BUSINESS:

8893 On the motion by Ralph Green, second by Kenneth Thornton, the Court approved Fire Prevention Contracts will all 12 Fire Departments with no additional duties added.

See Attachment.

— ‘Discuss and possibly approve quarterly report from the Audie Murphy / American Cotton Museum.’ The Court agreed to pass due to no representative being present from the museum.

8894 On the motion by Phillip Martin, second by Jim Latham, the Court approved the Local Law Enforcement Block Grant of \$23,251.00 with a county match of \$2,583.00 (which will be paid out of county match fund line item). These funds will allow purchase of 9 lap top computer units for each Deputy to help with response time.

8895 On the motion by Thornton, second by Green, the Court approved an inmate phone system audit to be done by Praeses Corporation in Shreveport, La. This firm audits and manages the phone system to make sure we are paid correctly. The Court noted they do not provide equipment. Any problems with the phones they take care of through vendor. Commission check will be sent to Praeses Corp., then sent to Sheriff's Office, Sheriff sends to Treasurer – with reports to be sent to County. This firm will charge 15% of the Commission check for their fee; if this service doesn't pay for itself cost will be reimbursed to Hunt County. Richard Wright advised the Court 75-90% of all Commission checks have some type of errors. If Praeses doesn't perform, the County doesn't pay. Agreement was made if any reduction in annual average of inmate population to renegotiate contract, will not default on anyone's part. Sheriff's office is in favor of this service. *See Attachment.*

8896 On the motion by Thornton, second by Martin, the Court approved Blueberry Hill Road in Home Place Estates in Pct. 1. Commissioner Thornton advised the Court road

has seal coat toping, which exceeds County requirements. To begin 1 year overlap time this date for acceptance into the County Maintenance program (October 2004).

8897 On the motion by Green, second by Thornton, the Court approved request of FEC Electric to construct electrical power and distribution facilities along and across CR2580 in Pct 2 with the usual stipulations.

8898 On the motion by Green, second by Thornton, the Court approved 330 ft of rock for CR2264 and 1520 ft of rock to oil sand on CR2244 in Pct 2. Money deposited into Escrow account.

8899 On the motion by Green, second by Martin, the Court approved acceptance for County Maintenance approximately ½ mile on PR 2420 and a portion of PR 2414 approximately ¼ mile from CR 2412 to PR 2420 in Pct. 2. Commissioner Green advised the Court in 1990 this road was used is a detour by a previous Commissioner and has been maintained unofficially since then. This approved will make maintenance of this road official.

8900 On the motion by Martin, second by Latham, the Court approved request of FEC Electric to construct electrical distribution facilities along and across CR 3407 in Pct 3 with the usual stipulations.

8901 On the motion by Green, second by Thornton, the Court approved the preliminary plat for Cedar Grove Estates in Pct 2 presented in Court by J.D. Parker.

8902 On the motion by Green, second by Latham, the Court approved permission to buy one or more pick up trucks all Pcts., and to sell used trucks and trailers all Pcts.

8903 On the motion by Martin, second by Green, the Court approved all bids received from different originating locations for rock. All bids on file in Personnel Office.

8904 On the motion by Martin, second by Green, the Court approved modification to \$1,000.00 monthly allotment to Hunt County Alcohol and Drug Abuse due to losing \$4,500.00 in grant funding, if they can't find another grant, they may have to close their doors. The Court agreed to pay the whole yearly allotment of \$12,000.00 to allow operation for another 30 to 45 days to find another grant funding source. Judge Bobbitt stated this would pay annual funding, not increase amount of funding.

8905 On the motion by Judge Bobbitt, second by Thornton, the Court approved travel allotment adjustments for JP's Pct 2, 3, 4 in an effort to equalize travel allotments.

HEAR AND DISCUSS REPORTS:

David R. Henson – Developer of the Henson Addition in Pct 2 was present to discuss the preliminary plat for this subdivision. Commissioner Green stated the developer is responsible for road upgrades (\$5.00 per linear ft), they will need road bond with drainage plan completed.

Sheriff Anderson was present stating the Jail has 39 Federal Prisoners. There is a problem with 1 female pod door, which doesn't shut. Also, Quinlan wants an agreement with the Sheriff's Dept. to pay \$45.00 per day for people being picked up on warrants.

8906 On the motion by Martin, second by Latham, the Court approved accounts payable. Judge Bobbitt abstained from the vote. The Court noted instructions to place hold on payment to Rock Solid due to County taxes not being paid. Also, agreement made to void \$1,000.00 ck. to Hunt County Alcohol and Drug Abuse and reissue \$12,000.00 check.

— There were no line item budget transfers.

PERSONNEL AND PAYROLL:

Auditor:	Change Brandi Painter part time to full time Accounts Payable at \$10.82 per hour, effective 9-22-03.
Commissioner Pct 2:	Remove Gary Allen due to his resignation , effective 9-30-03. <i>Retirement</i> Change Mark Harrison Pct Worker from part time to full time at \$26,300.00 per year, effective 10-13-03.
JP Pct 4 Hershey Barnett:	Remove Brenda Upton due to her resignation, effective 9-26-03. Change Jan Stennett from hourly to full time at \$19,201.00 per year, effective 8-22-03.
Juvenile Probation Dept:	Terminate Christopher Alan Brown as Detention Officer, effective 9-17-03 Terminate Rick Allen Perkins as Detention Officer, effective 9-26-03 Add David McCraig as part time hourly Detention Worker at \$8.00 per hour. No effective date given at this time.

	<p>Add Stephanie Bush as part time Detention Officer at \$8.00 per hour, effective 10-10-03.</p> <p>Add Derrick Mapps as part time Detention Officer at \$8.00 per hour, effective 10-10-03.</p>
Personnel:	Add Josh Brooks as part time hourly Floater at \$6.00 per hour, effective 10-03-03.
SHERIFF'S OFFICE:	<p>Add Rebecca Rucker as Detention Officer G4 at \$22,273.00 annually, effective 10-09-03.</p> <p>Change Nathan J. Ehrhart G4 from dispatch to jail as Detention Officer at \$21,624.00 annually, effective 9-30-03.</p> <p>Add Jill Sherrill as part time hourly Clerk at \$7.00 per hour, effective 10-09-03.</p> <p>Add Allen Seale as Detention Office G4 at \$22,272.00 annually, effective 10-01-03.</p> <p>Remove Daniel Keeling due to his resignation, effective 10-03-03. Please include any time I have to my check and donate the remainder of my sick time to the Hunt County Sick Bank.</p>
911 Coordinator:	<p>Change Jane Gilbert part time Floater to full time 911 Coordinator. Her pay will be \$9.00 per hour, effective 10-13-03. (Misty Clem is out on FMLA with baby) Funds are available.</p>

8907 On the motion by Martin, second by Latham, the Court approved personnel and payroll changes.

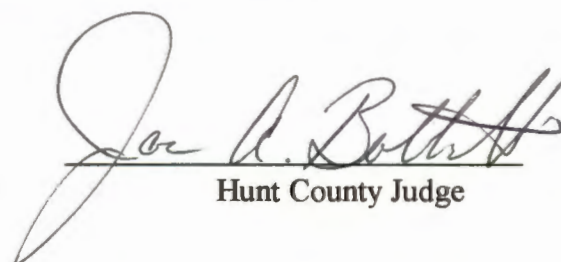
_____ There was no Executive Session.

_____ Court Adjourned at 11:50A.M. Minutes approved this 27 day of October, 2003.

Attest:



Hunt County Clerk


Hunt County Judge

**MANAGEMENT AGREEMENT
PRAESES CORPORATION**

This Agreement dated 10-13-03, is between HUNT County, Texas ("Client") and Praeses Corporation ("Praeses").

Management, Consulting, & Auditing Services:

As Client's agent, Praeses shall provide Client with public and inmate telecommunications management services ("Services") at all Client owned or operated Facilities. Services shall include creating an accurate inventory, providing customized monthly reports, and coordinating, monitoring, and managing all active issues surrounding Client's public and/or inmate telephone environment (installations, removals, conversions, etc.). At Client's request, Praeses will also provide consulting services ("Consulting"), which includes recommending public and/or inmate telephone equipment, new services, and negotiating contracts with service providers to enhance commissions and inmate telephone user satisfaction. Praeses shall not execute any Agreements on behalf of the Client unless the Client provides explicit written consent to do so. Praeses shall also provide auditing services ("Auditing"). Auditing includes mathematical, market, and anomaly analysis to ensure the accuracy of all records and payments associated with the public and/or inmate telephone environment. Praeses will act as the single point of contact and receipt for all inmate and public telephone commissions paid by all service providers to Client. Praeses will remit all monies due, less Praeses' fees as defined below, on or before the last day of the month following the month in which the monies were received by Praeses. Praeses will provide Services, Consulting and Auditing for a rate of Fifteen percent (15%) of the total monies paid by the public and/or inmate telephone service providers for local, long distance, prepaid, and debit transactions.

Past Audits:

Praeses shall perform a Past Audit of public and/or inmate telephone services received by Client prior to this Agreement, if current auditing services show reasonable likelihood of past inaccuracies. Praeses will be paid a rate of thirty-four percent (34%) of all True-up compensation that is collected. If no True-up compensation is collected, then no fee is owed to Praeses for the Past Audit. True-up compensation is defined as specific anomalies in revenue or commissions due Client not initially reported or paid by a service provider, which results in compensation to Client. Remittances of any collected True-up compensation shall be paid along with the next due monthly remittance.

Term of Agreement:

This Agreement shall be for a term of two (2) years and shall automatically renew, under the same terms and conditions, for additional two (2) year periods unless canceled by either party as provided herein. Either party may cancel this Agreement at any time with sixty (60) days prior written notice to the other. Client and Praeses shall keep confidential any and all information which either party states to be confidential or proprietary and so advises the other party or labels the information for the term of this Agreement plus one year. Such information includes the pricing, guarantees, terms and conditions of this Agreement. Either party may, at any time, assign its rights under this Agreement, provided the assignee of such party assumes all of such party's duties and obligations under this Agreement.

No Risk Guarantee:

Praeses guarantees that for the first year of this Agreement, Client's total received commissions will be greater, net of Praeses' management fees, than they were the year prior to executing this Agreement. If said net commissions are lower, Praeses will refund up to one hundred percent (100%) of its fees retained so that the sum of said refund and client's actual net commissions for the first year of this Agreement shall equal Client's previous year's total net commission. For this guarantee to be valid, Client shall:

- 1) Not enter into any rate lowering Agreements with its providers;
- 2) Not reduce its Average Daily Inmate Population over the calendar year;
- 3) Not refuse or fail to recover commissions identified by Praeses as due but unpaid; and,
- 4) Request such refund within thirty (30) days of the anniversary of this Agreement and provide satisfactory documentation of the prior year's net commissions.

Client Information: <u>HUNT County</u>			
<small>Name</small>			
<u>PO Box 1097,</u>	<u>Greenville</u>	<u>TX</u>	
<small>Mailing Address</small>	<small>City/Town</small>	<small>State</small>	<small>Zip Code</small>
 <small>Business Phone</small>		 <small>Federal Tax ID #</small>	

X Joe A. Bollitt
Signature of Authorizing Officer or Principal for Client

X [Signature]
Signature of Praeses Representative

#8895
FILED FOR RECORD
at 1 o'clock P M
OCT 13 2003

10-13-03
Date

10-13-03
Date

LINDA BROOKS
County Clerk, Hunt County, Tex.
By [Signature]



HUNT COUNTY

POST OFFICE BOX 1097 • GREENVILLE, TEXAS 75403-1097

HUNT COUNTY AUDITOR
JIMMY P. HAMILTON

(903) 408-4120 • FAX (903) 408-4280

LETTER OF AGENCY

TO: Local Exchange Carriers
Long Distance Exchange Carriers
Public/Inmate Telephone Department

The undersigned appoints Praeses Corporation, as agent (hereinafter the "Agent") to obtain all information and manage all aspects applicable to the public and/or inmate telephone service you provide to the undersigned, including, without limitation, revenue, commission or contract terms regarding public and/or inmate telephone service, as well as coordinate any physical modifications to the public and/or inmate telephones. The undersigned also confirms that it continues to have the option to act on its own behalf regarding any public and/or inmate telephone service issues relating to all locations owned, operated and/or managed by the undersigned.

Should the undersigned have public telephones on or in its facility(ies), this authorization also entitles the Agent to function on the undersigned's behalf regarding all issues involving changing of or selecting the Primary Interexchange Carrier (PIC) and the execution of any and all forms which may be necessary to select, change and/or lock-in the selection of the PIC, including an understanding by the Agent that the PIC noted hereafter will be responsible for directly setting the rates assigned to the locations covered by this Letter of Agency. The undersigned understands that a change in its PIC may result in a charge to the undersigned for making that change and that only one Interexchange carrier may be designated as the PIC for any one public and/or inmate telephone station at any one time. Effective with this Letter of Agency, and until further notice, the PIC of choice by the undersigned is _____.

This authorization allows the Agent to collect any and all due commissions generated by the public and/or inmate telephone service you provide the undersigned. All commissions should be directed to _____, c/o Praeses Corporation at the Agent's address noted below.

You are hereby released from any and all liability for making pertinent information available to the Agent, and/or any successor or assignee, and for following the Agent's instructions with reference to any request for information on the undersigned's public and/or inmate telephone service. Furthermore, this Letter of Agency hereby revokes and cancels any prior Letters of Authorization/Agency which may be on file with your establishment.

You may deal directly with the Agent on all matters pertaining to said public and/or inmate telephone service and should follow the Agent's instructions with reference thereto. This authorization will remain in effect until otherwise notified.

Customer:

Joe A. Bobbitt 10-13-03
Signature Date

Joe A. Bobbitt

Name (Print or Type)

Hunt Co. Judge

Title

Agent:

Signature Date

Richard H. Wright

Name (Print or Type)

President

Title

330 Marshall Street, 8th Floor, Shreveport, LA 71101

Agent's Address

(318) 424-8125

Agent's Telephone #

72-1180864

Agent's Tax ID #

8895
FILED FOR RECORD
at 1 o'clock P M

OCT 13 2003

LINDA BROOKS
County Clerk, Hunt County, Tex.
By [Signature]

FIRE PROTECTION AGREEMENT

495 73
495
FILED FOR RECORD
at 9 o'clock A M
OCT 20 2003
LINDA BROOKS
County Clerk, Hunt County, Tex.
By A. Breen

THE STATE OF TEXAS

COUNTY OF HUNT

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

CADDO MILLS VOLUNTEER FIRE DEPARTMENT

an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

WITNESSETH

WHEREAS, the Department is the owner of certain fire fighting vehicles and other equipment designed for and capable of being used to fight, control and extinguish fires; and,

WHEREAS, County is desirous of obtaining certain fire fighting services rendered by said department, as more fully hereinafter described and limited-,

NOW, THEREFORE, for and in consideration of the premises and mutual benefits to be derived by each of the parties hereto, which said parties now agree to be valuable and sufficient consideration, said parties agree and convenient upon the terms and conditions as follows:

ARTICLE II.

DEFINITIONS

As used herein, the words and phrases hereinafter set forth shall have the meanings as follows:

A "Emergency" shall mean any circumstance that calls for immediate action and in which the element of time in fire fighting is essential to the life or health of a person or persons, and property located in rural areas of Hunt County

B. "District" means the area within the boundaries of Hunt County, Texas, for which the Department located in such district has permanent responsibility for first alarm response to fires in such district.

C. "Urban Area" means any area within the corporate limits of an Incorporated city, town, or village within said County other than the city of Greenville.

D. "Department" means a firefighting group that qualifies in accordance with the minimum fire standards as submitted and approved by the Hunt County Fire Fighters Association (Exhibit A.) 496

ARTICLE III.
SCOPE AND NATURE OF SERVICES

A. Services to be rendered and performed there-under by the Department are limited to fire fighting services normally rendered under circumstances of emergency as hereinafter defined.

B. It is hereby understood and agreed by and between the parties that the County is divided into districts as shown by map of Hunt County incorporated by reference herein for the purpose of establishing primary responsibility for fire fighting throughout the County. Each department in Hunt County is responsible for making first alarm response to fires within the District in which it is located. No Department shall make runs out of its District unless backup emergency assistance is requested by another department.

C. Such services shall be rendered on first response basis to the District, provided, however, when one or more fires are in progress within the District or when the strength of the fire fighting personnel of Department has been substantially or materially weakened by the absence of the members thereof in the suppression and fighting of fire or when any such equipment or personnel has been ordered into action or to remain on a standby basis because of actual or threatened disaster, calamity, and when any such condition or emergency shall exist, it shall be the responsibility of the Fire Chief of said Department or some other member thereof designated by him for such purpose, to determine whether or not such fire fighting equipment shall be dispatched, and the judgment of such person in such matter shall be final.

D. County agrees that Department shall render such services to other Districts in the County only if backup emergency assistance is requested by the Department of such District.

E. County gives and grants to the Department full and complete authority to operate its fire fighting vehicles on and over the roads, highways and other thoroughfares of County and other public places.

ARTICLE IV.
TERM

The term during which this agreement shall be in force and effect shall commence On the 1st day of October 2003, and end on the 30th day of September 2004.

ARTICLE V.
COMPENSATION

A. It is understood that County will enter into appropriate contractual relationship with other Cities/Departments within the said Hunt County, relating to the rendition of fire fighting services to areas within the said Hunt County, and as more fully herein provided, County will make certain payments to the City/Department rendering said services.

B. As consideration for services rendered by the County there under Hunt County shall make payments to the City/Department as follows:

1. Hunt County will provide \$2,100.00 per month for such fire fighting services.

ARTICLE VI.

BOOKS, RECORDS, AND EQUIPMENT

A. The Department shall keep accurate books and records as to all fire fighting calls made. Such records shall reflect, among other things, the name and address of the recipient of the service, the date and time covering the period the service was rendered, the location at which the service was rendered. Monthly reports shall be received by the Hunt County Fire marshal Office, P.O. Box 1097, Greenville, Texas, 75403-1097, by the 15th day of each month. Contract checks shall be returned to County Treasurer for departments whose reports are not received by the deadline. The County Treasurer shall not release the contract checks until approved by Hunt County Commissioners at the following Commissioners Court.

B. The Department shall follow standard bookkeeping procedures reflecting expenditures of County funds by the Department.

C. The books and records mentioned in the Article shall be open to inspection at reasonable times by a person designated by the Hunt County Commissioners Court.

D. The Department shall maintain its fire fighting vehicles and equipment such that it is in good working order at all times, and the County shall be entitled to inspect said vehicles at all reasonable times. Sufficient liability insurance shall be maintained on all vehicles used in the service of Hunt County and verification of insurance will be furnished to the County.

ARTICLE VII.
ENTIRE AGREEMENT

No representation or promise shall be binding upon the parties hereto except those representations and promises contained herein, or in some future writing signed by the party making such representation or promises.

ARTICLE VIII.
NOTICE

Notice to the Department provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

CADDO MILLS VOLUNTEER FIRE DEPARTMENT.
and notice to County provided for herein shall be sufficient if sent by certified mail,
postage prepaid, return receipt requested, addressed to the following:

HUNT COUNTY, TEXAS
ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

CADDO MILLS VOLUNTEER FIRE DEPARTMENT.

BY: Bryan Williams CHIEF

ATTEST:

BY: Darvey Duggins

HUNT COUNTY FIRE FIGHTERS ASSOCIATION MINIMUM STANDARDS

Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

Scope:

All departments either paid, or volunteer who are active members of the Hunt County Fire Fighters Associations, are required to meet fire department standards.

Training:

A minimum of two hours training shall be scheduled monthly for all firefighters. Active participation by 50% of the fire department roster is required. Additionally a total of 20 hrs per year is required of all active firefighters.

Department Personnel:

Each department will be required to maintain an active roster of at least eight fully trained firefighters that can operate all apparatus and equipment utilized by the department. The minimum amount of training required by these eight firefighters is a minimum of 40 hrs training on subjects mandated by Hunt County Fire Fighters Association (must include live fire training). Auxiliary personnel, junior firefighters under the age of 18 or others defined by the department that do not actively participate in training are not eligible firefighters.

Personnel Protective Equipment:

- A) All firefighters or support personnel who respond with apparatus and/or arrive on the scene of a fire, rescue, of haz-mat emergency must have available full turn out gear which includes helmet, hood, gloves, coat, pants, and boots designed for structural firefighting purposes.
- B) Utilization of personal protective equipment is left to the discretion of each departments Fire Chief, his designated representative or the incident commander.

Alerting and Communications:

All departments must utilize a central alerting telephone number answered 24 hrs a day. 911 is an acceptable alerting system. All apparatus operated by member department shall maintain one VHF transceiver in each piece of equipment.

Apparatus'/Equipment housing:

All apparatus that meet apparatus standards shall be housed in a heated environment.

Enforcement:

The president of the Hunt County Fire Fighters Association or his designed representative will conduct inspections of all fire departments to ensure compliance with minimum standards. Inspections will be conducted on random and unscheduled time periods, These inspections will be conducted at emergency scenes as well as facility inspections. Results of these inspections will be reported at each association meeting.

Apparatus / Equipment

Types and amount of equipment to service a particular area shall be at least one vehicle capable of fighting structural, automotive and wildland type fires.

Minimum Apparatus Standard:

250 gpm pump _____	one pick headed _____
250-750 gallon truck _____	two 6' pike pole _____
two 1 1/2" discharges _____	one 5 gal. Pumpcan _____
one 2 1/2" discharge _____	one 20lbs ABC ext. _____
one 2 1/2" intake _____	one 14' roof ladder _____
one 2 1/2" gated "Y" _____	300' 1 1/2" supply line _____
two 2 1/2" male adapters _____	600' 2 1/2" supply line _____
two 2 1/2" female adapters _____	2 portable hand lights _____
one hose clamp _____	Emergency lights & siren _____
two 1 1/2" fog nozzles (100gpm) _____	two fire brooms or flaps _____
four SCBA _____	one 3' hooligan tool _____
two spare SCBA bottles _____	one 24' ext ladder _____
two 12'x12' salvage covers _____	one 6' ladder _____
one flat head axe _____	tool box with assorted tools _____

FIRE PROTECTION AGREEMENT

THE STATE OF TEXAS

COUNTY OF HUNT

8893
FILED FOR RECORD
 at 9 o'clock M
OCT 20 2003
 LINDA BROOKS
 County Clerk, Hunt County, Tex.
 By [Signature]

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D. "Department" means a firefighting group that qualifies in accordance with the minimum fire standards as submitted and approved by the Hunt County Fire Fighters Association (Exhibit A.)

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C. Such services shall be rendered on first response basis to the District, provided, however, when one or more fires are in progress within the District or when the strength of the fire fighting personnel of Department has been substantially or materially weakened by the absence of the members thereof in the suppression and fighting of fire or when any such equipment or personnel has been ordered into action or to remain on a standby basis because of actual or threatened disaster, calamity, and when any such condition or emergency shall exist, it shall be the responsibility of the Fire Chief of said Department or some other member thereof designated by him for such purpose, to determine whether or not such fire fighting equipment shall be dispatched, and the judgment of such person in such matter shall be final.

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ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

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BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

CAMPBELL VOLUNTEER FIRE DEPARTMENT.

BY: Nathan Smith

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Apparatus'/Equipment housing:

All apparatus that meet apparatus standards shall be housed in a heated environment.

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Minimum Apparatus Standard:

250 gpm pump _____
 250-750 gallon truck _____
 two 1 1/2" discharges _____
 one 2 1/2" discharge _____
 one 2 1/2" intake _____
 one 2 1/2" gated "Y" _____
 two 2 1/2" male adapters ____
 two 2 1/2" female adapters _
 one hose clamp _____
 two 1 1/2" fog nozzles (100gpm) _
 four SCBA _____
 two spare SCBA bottles ____
 two 12'x12' salvage covers _____
 one flat head axe _____

one pick headed _____
 two 6' pike pole _____
 one 5 gal. Pumpcan _____
 one 20lbs ABC ext. _____
 one 14' roof ladder _____
 300' 1 1/2 supply line _____
 600' 2 1/2 supply line _____
 2 portable hand lights _____
 Emergency lights & siren _
 two fire brooms or flaps __
 one 3' hooligan tool _____
 one 24' ext ladder _____
 one 6' ladder _____
 tool box with assorted tools _____

8893

FILED FOR RECORDat 9 o'clock A M

OCT 20 2003

By Linda Brooks
County Clerk, Hunt County, Tex.**FIRE PROTECTION AGREEMENT****THE STATE OF TEXAS****COUNTY OF HUNT**

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

CASH VOLUNTEER FIRE DEPARTMENT

an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

WITNESSETH

WHEREAS, the Department is the owner of certain fire fighting vehicles and other equipment designed for and capable of being used to fight, control and extinguish fires; and,

WHEREAS, County is desirous of obtaining certain fire fighting services rendered by said department, as more fully hereinafter described and limited-,

NOW, THEREFORE, for and in consideration of the premises and mutual benefits to be derived by each of the parties hereto, which said parties now agree to be valuable and sufficient consideration, said parties agree and convenient upon the terms and conditions as follows:

ARTICLE II.**DEFINITIONS**

As used herein, the words and phrases hereinafter set forth shall have the meanings as follows:

- A "Emergency" shall mean any circumstance that calls for immediate action and in which the element of time in fire fighting is essential to the life or health of a person or persons, and property located in rural areas of Hunt County
- B. "District" means the area within the boundaries of Hunt County, Texas, for which the Department located in such district has permanent responsibility for first alarm response to fires in such district.
- C. "Urban Area" means any area within the corporate limits of an Incorporated city, town, or village within said County other than the city of Greenville.

D. "Department" means a firefighting group that qualifies in accordance with the minimum fire standards as submitted and approved by the Hunt County Fire Fighters Association (Exhibit A.)

ARTICLE III.
SCOPE AND NATURE OF SERVICES

A. Services to be rendered and performed there-under by the Department are limited to fire fighting services normally rendered under circumstances of emergency as hereinafter defined.

B. It is hereby understood and agreed by and between the parties that the County is divided into districts as shown by map of Hunt County incorporated by reference herein for the purpose of establishing primary responsibility for fire fighting throughout the County. Each department in Hunt County is responsible for making first alarm response to fires within the District in which it is located. No Department shall make runs out of its District unless backup emergency assistance is requested by another department.

C. Such services shall be rendered on first response basis to the District, provided, however, when one or more fires are in progress within the District or when the strength of the fire fighting personnel of Department has been substantially or materially weakened by the absence of the members thereof in the suppression and fighting of fire or when any such equipment or personnel has been ordered into action or to remain on a standby basis because of actual or threatened disaster, calamity, and when any such condition or emergency shall exist, it shall be the responsibility of the Fire Chief of said Department or some other member thereof designated by him for such purpose, to determine whether or not such fire fighting equipment shall be dispatched, and the judgment of such person in such matter shall be final.

D. County agrees that Department shall render such services to other Districts in the County only if backup emergency assistance is requested by the Department of such District.

E. County gives and grants to the Department full and complete authority to operate its fire fighting vehicles on and over the roads, highways and other thoroughfares of County and other public places.

ARTICLE IV.
TERM

The term during which this agreement shall be in force and effect shall commence On the 1st day of October 2003, and end on the 30th day of September 2004.

ARTICLE V.
COMPENSATION

A. It is understood that County will enter into appropriate contractual relationship with other Cities/Departments within the said Hunt County, relating to the rendition of fire fighting services to areas within the said Hunt County, and as more fully herein provided, County will make certain payments to the City/Department rendering said services.

B. As consideration for services rendered by the County there under Hunt County shall make payments to the City/Department as follows:

1. Hunt County will provide \$2,100.00 per month for such fire fighting services.

ARTICLE VI.
BOOKS, RECORDS, AND EQUIPMENT

A. The Department shall keep accurate books and records as to all fire fighting calls made. Such records shall reflect, among other things, the name and address of the recipient of the service, the date and time covering the period the service was rendered, the location at which the service was rendered. Monthly reports shall be received by the Hunt County Fire marshal Office, P.O. Box 1097, Greenville, Texas, 75403-1097, by the 15th day of each month. Contract checks shall be returned to County Treasurer for departments whose reports are not received by the deadline. The County Treasurer shall not release the contract checks until approved by Hunt County Commissioners at the following Commissioners Court.

B. The Department shall follow standard bookkeeping procedures reflecting expenditures of County funds by the Department.

C. The books and records mentioned in the Article shall be open to inspection at reasonable times by a person designated by the Hunt County Commissioners Court.

D. The Department shall maintain its fire fighting vehicles and equipment such that it is in good working order at all times, and the County shall be entitled to inspect said vehicles at all reasonable times. Sufficient liability insurance shall be maintained on all vehicles used in the service of Hunt County and verification of insurance will be furnished to the County.

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and notice to County provided for herein shall be sufficient if sent by certified mail,
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HUNT COUNTY, TEXAS
ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

CASH VOLUNTEER FIRE DEPARTMENT.
BY: Mark C. Hill

ATTEST:

BY: Darryl D. Duggins

HUNT COUNTY FIRE FIGHTERS ASSOCIATION MINIMUM STANDARDS

Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

Scope:

All departments either paid, or volunteer who are active members of the Hunt County Fire Fighters Associations, are required to meet fire department standards.

Training:

A minimum of two hours training shall be scheduled monthly for all firefighters. Active participation by 50% of the fire department roster is required. Additionally a total of 20 hrs per year is required of all active firefighters.

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Enforcement:

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 Emergency lights & siren _
 two fire brooms or flaps ____
 one 3' hooligan tool _____
 one 24' ext ladder _____
 one 6' ladder _____
 tool box with assorted tools _____

FIRE PROTECTION AGREEMENT

THE STATE OF TEXAS

COUNTY OF HUNT

8893

FILED FOR RECORD
at 9 o'clock A M
OCT 20 2003
LINDA BROOKS
County Clerk, Hunt County, Tex.
By *[Signature]*

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

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an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

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ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

CELESTE VOLUNTEER FIRE DEPARTMENT.
BY: Randy Duncan

ATTEST:

BY Randy Duncan

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Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

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FIRE PROTECTION AGREEMENT

8893

FILED FOR RECORD
at 9 o'clock 15 M

OCT 20 2003

LINDA BROOKS
County Clerk, Hunt County, Tex
By L. Brooks

THE STATE OF TEXAS

COUNTY OF HUNT

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COUNTY COURTHOUSE
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GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS

BY: _____


JOE A. BOBBITT, HUNT COUNTY JUDGE

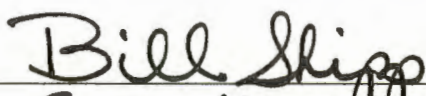
ATTEST:

BY: _____


Linda Brooks, Hunt County Clerk

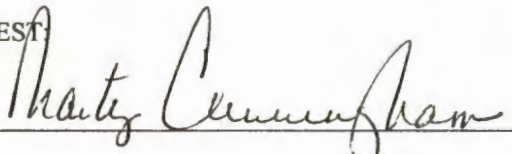
CITY OF COMMERCE FIRE DEPARTMENT

BY: _____


CITY MANAGER

ATTEST:

BY: _____



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two 2 1/2" male adapters _____	600' 2 1/2 supply line _____
two 2 1/2" female adapters _____	2 portable hand lights _____
one hose clamp _____	Emergency lights & siren _____
two 1 1/2" fog nozzles (100gpm) _____	two fire brooms or flaps _____
four SCBA _____	one 3' hooligan tool _____
two spare SCBA bottles _____	one 24' ext ladder _____
two 12'x12' salvage covers _____	one 6' ladder _____
one flat head axe _____	tool box with assorted tools _____

8893

FIRE PROTECTION AGREEMENTFILED FOR RECORD
at 9 o'clock A M

OCT 20 2003

LINDA BROOKS
County Clerk, Hunt County, Tex.
By *[Signature]***THE STATE OF TEXAS****COUNTY OF HUNT**

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

LONE OAK VOLUNTEER FIRE DEPARTMENT

an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

WITNESSETH

WHEREAS, the Department is the owner of certain fire fighting vehicles and other equipment designed for and capable of being used to fight, control and extinguish fires; and,

WHEREAS, County is desirous of obtaining certain fire fighting services rendered by said department, as more fully hereinafter described and limited-,

NOW, THEREFORE, for and in consideration of the premises and mutual benefits to be derived by each of the parties hereto, which said parties now agree to be valuable and sufficient consideration, said parties agree and convenient upon the terms and conditions as follows:

ARTICLE II.**DEFINITIONS**

As used herein, the words and phrases hereinafter set forth shall have the meanings as follows:

A "Emergency" shall mean any circumstance that calls for immediate action and in which the element of time in fire fighting is essential to the life or health of a person or persons, and property located in rural areas of Hunt County

B. "District" means the area within the boundaries of Hunt County, Texas, for which the Department located in such district has permanent responsibility for first alarm response to fires in such district.

ARTICLE VIII. "Urban Area" means any area within the corporate limits of an Incorporated city, town, or village within said County other than the city of Greenville.

ARTICLE VIII. "Department" means a firefighting group that qualifies in accordance with the minimum fire standards as submitted and approved by the Hunt County Fire Fighters Association (Exhibit A.)

ARTICLE III.
SCOPE AND NATURE OF SERVICES

- A. Services to be rendered and performed there-under by the Department are limited to fire fighting services normally rendered under circumstances of emergency as hereinafter defined.
- B. It is hereby understood and agreed by and between the parties that the County is divided into districts as shown by map of Hunt County incorporated by reference herein for the purpose of establishing primary responsibility for fire fighting throughout the County. Each department in Hunt County is responsible for making first alarm response to fires within the District in which it is located. No Department shall make runs out of its District unless backup emergency assistance is requested by another department.
- C. Such services shall be rendered on first response basis to the District, provided, however, when one or more fires are in progress within the District or when the strength of the fire fighting personnel of Department has been substantially or materially weakened by the absence of the members thereof in the suppression and fighting of fire or when any such equipment or personnel has been ordered into action or to remain on a standby basis because of actual or threatened disaster, calamity, and when any such condition or emergency shall exist, it shall be the responsibility of the Fire Chief of said Department or some other member thereof designated by him for such purpose, to determine whether or not such fire fighting equipment shall be dispatched, and the judgment of such person in such matter shall be final.
- D. County agrees that Department shall render such services to other Districts in the County only if backup emergency assistance is requested by the Department of such District.
- E. County gives and grants to the Department full and complete authority to operate its fire fighting vehicles on and over the roads, highways and other thoroughfares of County and other public places.

ARTICLE IV.
TERM

The term during which this agreement shall be in force and effect shall commence On the 1st day of October 2003, and end on the 30th day of September 2004.

ARTICLE V.
COMPENSATION

ARTICLE VIII. It is understood that County will enter into appropriate contractual relationship with other Cities/Departments within the said Hunt County, relating to the rendition of fire fighting services to areas within the said Hunt County, and as more fully herein provided, County will make certain payments to the City/Department rendering said services.

B. As consideration for services rendered by the County there under Hunt County shall make payments to the City/Department as follows:

1. Hunt County will provide \$2,100.00 per month for such fire fighting services.

ARTICLE VI.

BOOKS, RECORDS, AND EQUIPMENT

ARTICLE VIII. The Department shall keep accurate books and records as to all fire fighting calls made. Such records shall reflect, among other things, the name and address of the recipient of the service, the date and time covering the period the service was rendered, the location at which the service was rendered. Monthly reports shall be received by the Hunt County Fire marshal Office, P.O. Box 1097, Greenville, Texas, 75403-1097, by the 15th day of each month. Contract checks shall be returned to County Treasurer for departments whose reports are not received by the deadline. The County Treasurer shall not release the contract checks until approved by Hunt County Commissioners at the following Commissioners Court.

ARTICLE VIII. The Department shall follow standard bookkeeping procedures reflecting expenditures of County funds by the Department.

C. The books and records mentioned in the Article shall be open to inspection at reasonable times by a person designated by the Hunt County Commissioners Court.

D. The Department shall maintain its fire fighting vehicles and equipment such that it is in good working order at all times, and the County shall be entitled to inspect said vehicles at all reasonable times. Sufficient liability insurance shall be maintained on all vehicles used in the service of Hunt County and verification of insurance will be furnished to the County.

ARTICLE VII.
ENTIRE AGREEMENT

No representation or promise shall be binding upon the parties hereto except those representations and promises contained herein, or in some future writing signed by the party making such representation or promises.

ARTICLE VIII.
NOTICE

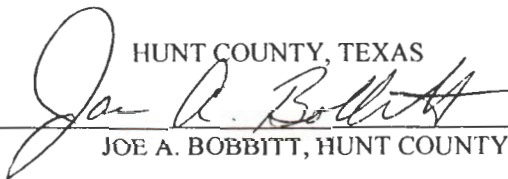
Notice to the Department provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

LONE OAK VOLUNTEER FIRE DEPARTMENT

and notice to County provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

HUNT COUNTY, TEXAS
ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: 
JOE A. BOBBITT, HUNT COUNTY JUDGE

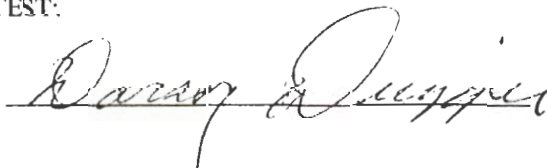
ATTEST:

BY: 
Linda Brooks, Hunt County Clerk

LONE OAK VOLUNTEER FIRE DEPARTMENT

BY: 

ATTEST:

BY 

HUNT COUNTY FIRE FIGHTERS ASSOCIATION MINIMUM STANDARDS

Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

Scope:

All departments either paid, or volunteer who are active members of the Hunt County Fire Fighters Associations, are required to meet fire department standards.

Training:

A minimum of two hours training shall be scheduled monthly for all firefighters. Active participation by 50% of the fire department roster is required. Additionally a total of 20 hrs per year is required of all active firefighters.

Department Personnel:

Each department will be required to maintain an active roster of at least eight fully trained firefighters that can operate all apparatus and equipment utilized by the department. The minimum amount of training required by these eight firefighters is a minimum of 40 hrs training on subjects mandated by Hunt County Fire Fighters Association (must include live fire training). Auxiliary personnel, junior firefighters under the age of 18 or others defined by the department that do not actively participate in training are not eligible firefighters.

Personnel Protective Equipment:

- A) All firefighters or support personnel who respond with apparatus and/or arrive on the scene of a fire, rescue, of haz-mat emergency must have available full turn out gear which includes helmet, hood, gloves, coat, pants, and boots designed for structural firefighting purposes.
- B) Utilization of personal protective equipment is left to the discretion of each departments Fire Chief, his designated representative or the incident commander.

Alerting and Communications:

All departments must utilize a central alerting telephone number answered 24 hrs a day. 911 is an acceptable alerting system. All apparatus operated by member department shall maintain one VHF transceiver in each piece of equipment.

Apparatus'/Equipment housing:

All apparatus that meet apparatus standards shall be housed in a heated environment.

Enforcement:

The president of the Hunt County Fire Fighters Association or his designed representative will conduct inspections of all fire departments to ensure compliance with minimum standards. Inspections will be conducted on random and unscheduled time periods, These inspections will be conducted at emergency scenes as well as facility inspections. Results of these inspections will be reported at each association meeting.

Apparatus / Equipment

Types and amount of equipment to service a particular area shall be at least one vehicle capable of fighting structural, automotive and wildland type fires.

Minimum Apparatus Standard:

250 gpm pump _____
 250-750 gallon truck _____
 two 1 1/2" discharges _____
 one 2 1/2" discharge _____
 one 2 1/2" intake _____
 one 2 1/2" gated "Y" _____
 two 2 1/2" male adapters ____
 two 2 1/2" female adapters _
 one hose clamp _____
 two 1 1/2" fog nozzles (100gpm) __
 four SCBA _____
 two spare SCBA bottles ____
 two 12'x12' salvage covers _____
 one flat head axe _____

one pick headed _____
 two 6' pike pole _____
 one 5 gal. Pumpcan _____
 one 20lbs ABC ext. _____
 one 14' roof ladder _____
 300' 1 1/2 supply line _____
 600' 2 1/2 supply line _____
 2 portable hand lights _____
 Emergency lights & siren _
 two fire brooms or flaps __
 one 3' hooligan tool _____
 one 24' ext ladder _____
 one 6' ladder _____
 tool box with assorted tools _____

FIRE PROTECTION AGREEMENT

80531
FILED FOR RECORD
at 7 o'clock 11 M

THE STATE OF TEXAS

OCT 2003

COUNTY OF HUNT

LINDA BROOKS
County Clerk, Hunt County, Tex
By [Signature]

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

MERIT VOLUNTEER FIRE DEPARTMENT

an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

WITNESSETH

WHEREAS, the Department is the owner of certain fire fighting vehicles and other equipment designed for and capable of being used to fight, control and extinguish fires; and,

WHEREAS, County is desirous of obtaining certain fire fighting services rendered by said department, as more fully hereinafter described and limited-,

NOW, THEREFORE, for and in consideration of the premises and mutual benefits to be derived by each of the parties hereto, which said parties now agree to be valuable and sufficient consideration, said parties agree and convenient upon the terms and conditions as follows:

ARTICLE II.

DEFINITIONS

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ARTICLE VIII. "Department" means a firefighting group that qualifies in accordance with the minimum fire standards as submitted and approved by the Hunt County Fire Fighters Association (Exhibit A.)

ARTICLE III.
SCOPE AND NATURE OF SERVICES

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- B. It is hereby understood and agreed by and between the parties that the County is divided into districts as shown by map of Hunt County incorporated by reference herein for the purpose of establishing primary responsibility for fire fighting throughout the County. Each department in Hunt County is responsible for making first alarm response to fires within the District in which it is located. No Department shall make runs out of its District unless backup emergency assistance is requested by another department.
- C. Such services shall be rendered on first response basis to the District, provided, however, when one or more fires are in progress within the District or when the strength of the fire fighting personnel of Department has been substantially or materially weakened by the absence of the members thereof in the suppression and fighting of fire or when any such equipment or personnel has been ordered into action or to remain on a standby basis because of actual or threatened disaster, calamity, and when any such condition or emergency shall exist, it shall be the responsibility of the Fire Chief of said Department or some other member thereof designated by him for such purpose, to determine whether or not such fire fighting equipment shall be dispatched, and the judgment of such person in such matter shall be final.
- D. County agrees that Department shall render such services to other Districts in the County only if backup emergency assistance is requested by the Department of such District.
- E. County gives and grants to the Department full and complete authority to operate its fire fighting vehicles on and over the roads, highways and other thoroughfares of County and other public places.

ARTICLE IV.
TERM

The term during which this agreement shall be in force and effect shall commence On the 1st day of October 2003, and end on the 30th day of September 2004.

ARTICLE V.
COMPENSATION

ARTICLE VIII. It is understood that County will enter into appropriate contractual relationship with other Cities/Departments within the said Hunt County, relating to the rendition of fire fighting services to areas within the said Hunt County, and as more fully herein provided, County will make certain payments to the City/Department rendering said services.

B. As consideration for services rendered by the County there under Hunt County shall make payments to the City/Department as follows:

1. Hunt County will provide \$2,100.00 per month for such fire fighting services.

ARTICLE VI.

BOOKS, RECORDS, AND EQUIPMENT

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C. The books and records mentioned in the Article shall be open to inspection at reasonable times by a person designated by the Hunt County Commissioners Court.

D. The Department shall maintain its fire fighting vehicles and equipment such that it is in good working order at all times, and the County shall be entitled to inspect said vehicles at all reasonable times. Sufficient liability insurance shall be maintained on all vehicles used in the service of Hunt County and verification of insurance will be furnished to the County.

ARTICLE VII.
ENTIRE AGREEMENT

No representation or promise shall be blinding upon the parties hereto except those representations and promises contained herein, or in some future writing signed by the party making such representation or promises.

ARTICLE VIII.
NOTICE

Notice to the Department provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

MERIT VOLUNTEER FIRE DEPARTMENT

and notice to County provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

HUNT COUNTY, TEXAS
ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

MERIT VOLUNTEER FIRE DEPARTMENT

BY: Chief Michael Hest

ATTEST:

BY: Frank D. Shuman V.P.

HUNT COUNTY FIRE FIGHTERS ASSOCIATION MINIMUM STANDARDS

Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

Scope:

All departments either paid, or volunteer who are active members of the Hunt County Fire Fighters Associations, are required to meet fire department standards.

Training:

A minimum of two hours training shall be scheduled monthly for all firefighters. Active participation by 50% of the fire department roster is required. Additionally a total of 20 hrs per year is required of all active firefighters.

Department Personnel:

Each department will be required to maintain an active roster of at least eight fully trained firefighters that can operate all apparatus and equipment utilized by the department. The minimum amount of training required by these eight firefighters is a minimum of 40 hrs training on subjects mandated by Hunt County Fire Fighters Association (must include live fire training). Auxiliary personnel, junior firefighters under the age of 18 or others defined by the department that do not actively participate in training are not eligible firefighters.

Personnel Protective Equipment:

- A) All firefighters or support personnel who respond with apparatus and/or arrive on the scene of a fire, rescue, of haz-mat emergency must have available full turn out gear which includes helmet, hood, gloves, coat, pants, and boots designed for structural firefighting purposes.
- B) Utilization of personal protective equipment is left to the discretion of each departments Fire Chief, his designated representative or the incident commander.

Alerting and Communications:

All departments must utilize a central alerting telephone number answered 24 hrs a day. 911 is an acceptable alerting system. All apparatus operated by member department shall maintain one VHF transceiver in each piece of equipment.

Apparatus'/Equipment housing:

All apparatus that meet apparatus standards shall be housed in a heated environment.

Enforcement:

The president of the Hunt County Fire Fighters Association or his designed representative will conduct inspections of all fire departments to ensure compliance with minimum standards. Inspections will be conducted on random and unscheduled time periods, These inspections will be conducted at emergency scenes as well as facility inspections. Results of these inspections will be reported at each association meeting.

Apparatus / Equipment

Types and amount of equipment to service a particular area shall be at least one vehicle capable of fighting structural, automotive and wildland type fires.

Minimum Apparatus Standard:

250 gpm pump _____	one pick headed _____
250-750 gallon truck _____	two 6' pike pole _____
two 1 1/2" discharges _____	one 5 gal. Pumpcan _____
one 2 1/2" discharge _____	one 20lbs ABC ext. _____
one 2 1/2" intake _____	one 14' roof ladder _____
one 2 1/2" gated "Y" _____	300' 1 1/2 supply line _____
two 2 1/2" male adapters _____	600' 2 1/2 supply line _____
two 2 1/2" female adapters _____	2 portable hand lights _____
one hose clamp _____	Emergency lights & siren _____
two 1 1/2" fog nozzles (100gpm) _____	two fire brooms or flaps _____
four SCBA _____	one 3' hooligan tool _____
two spare SCBA bottles _____	one 24' ext ladder _____
two 12'x12' salvage covers _____	one 6' ladder _____
one flat head axe _____	tool box with assorted tools _____

8073

FIRE PROTECTION AGREEMENT

FILED FOR RECORD
 at 9 o'clock A M

OCT 20 2003

LINDA BROOKS
 County Clerk, Hunt County, Tex.
 By [Signature]

THE STATE OF TEXAS**COUNTY OF HUNT**

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

QUINLAN VOLUNTEER FIRE DEPARTMENT

an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

WITNESSETH

WHEREAS, the Department is the owner of certain fire fighting vehicles and other equipment designed for and capable of being used to fight, control and extinguish fires; and,

WHEREAS, County is desirous of obtaining certain fire fighting services rendered by said department, as more fully hereinafter described and limited-,

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HUNT COUNTY, TEXAS
ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

QUINLAN VOLUNTEER FIRE DEPARTMENT.

BY: Tony J. [Signature] CHIEF

ATTEST:

BY: Darryl [Signature]

HUNT COUNTY FIRE FIGHTERS ASSOCIATION MINIMUM STANDARDS

Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

Scope:

All departments either paid, or volunteer who are active members of the Hunt County Fire Fighters Associations, are required to meet fire department standards.

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two 2 1/2" male adapters _____	600' 2 1/2 supply line _____
two 2 1/2" female adapters _____	2 portable hand lights _____
one hose clamp _____	Emergency lights & siren _____
two 1 1/2" fog nozzles (100gpm) _____	two fire brooms or flaps _____
four SCBA _____	one 3' hooligan tool _____
two spare SCBA bottles _____	one 24' ext ladder _____
two 12'x12' salvage covers _____	one 6' ladder _____
one flat head axe _____	tool box with assorted tools _____

8893

FIRE PROTECTION AGREEMENT

FILED FOR RECORD
at 9 o'clock A M

OCT 20 2003

THE STATE OF TEXAS

COUNTY OF HUNT

LINDA BROOKS
County Clerk, Hunt County, Tex.
By L. Brooks

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

UNION VALLEY VOLUNTEER FIRE DEPARTMENT.

an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

WITNESSETH

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As used herein, the words and phrases hereinafter set forth shall have the meanings as follows:

A "Emergency" shall mean any circumstance that calls for immediate action and in which the element of time in fire fighting is essential to the life or health of a person or persons, and property located in rural areas of Hunt County

B. "District" means the area within the boundaries of Hunt County, Texas, for which the Department located in such district has permanent responsibility for first alarm response to fires in such district.

C. "Urban Area" means any area within the corporate limits of an Incorporated city, town, or village within said County other than the city of Greenville.

D. "Department" means a firefighting group that qualifies in accordance with the minimum fire standards as submitted and approved by the Hunt County Fire Fighters Association (Exhibit A.) 544

ARTICLE III. SCOPE AND NATURE OF SERVICES

A. Services to be rendered and performed thereunder by the Department are limited to fire fighting services normally rendered under circumstances of emergency as hereinafter defined.

B. It is hereby understood and agreed by and between the parties that the County is divided into districts as shown by map of Hunt County incorporated by reference herein for the purpose of establishing primary responsibility for fire fighting throughout the County. Each department in Hunt County is responsible for making first alarm response to fires within the District in which it is located. No Department shall make runs out of its District unless backup emergency assistance is requested by another department.

C. Such services shall be rendered on first response basis to the District, provided, however, when one or more fires are in progress within the District or when the strength of the fire fighting personnel of Department has been substantially or materially weakened by the absence of the members thereof in the suppression and fighting of fire or when any such equipment or personnel has been ordered into action or to remain on a standby basis because of actual or threatened disaster, calamity, and when any such condition or emergency shall exist, it shall be the responsibility of the Fire Chief of said Department or some other member thereof designated by him for such purpose, to determine whether or not such fire fighting equipment shall be dispatched, and the judgment of such person in such matter shall be final.

D. County agrees that Department shall render such services to other Districts in the County only if backup emergency assistance is requested by the Department of such District.

E. County gives and grants to the Department full and complete authority to operate its fire fighting vehicles on and over the roads, highways and other thoroughfares of County and other public places.

ARTICLE IV. TERM

The term during which this agreement shall be in force and effect shall commence On the 1st day of October 2003, and end on the 30th day of September 2004.

ARTICLE V.
COMPENSATION

A. It is understood that County will enter into appropriate contractual relationship with other Cities/Departments within the said Hunt County, relating to the rendition of fire fighting services to areas within the said Hunt County, and as more fully herein provided, County will make certain payments to the City/Department rendering said services.

B. As consideration for services rendered by the County there under Hunt County shall make payments to the City/Department as follows:

1. Hunt County will provide \$2,100.00 per month for such fire fighting services.

ARTICLE VI.

BOOKS, RECORDS, AND EQUIPMENT

A. The Department shall keep accurate books and records as to all fire fighting calls made. Such records shall reflect, among other things, the name and address of the recipient of the service, the date and time covering the period the service was rendered, the location at which the service was rendered. Monthly reports shall be received by the Hunt County Fire marshal Office, P.O. Box 1097, Greenville, Texas, 75403-1097, by the 15th day of each month. Contract checks shall be returned to County Treasurer for departments whose reports are not received by the deadline. The County Treasurer shall not release the contract checks until approved by Hunt County Commissioners at the following Commissioners Court.

B. The Department shall follow standard bookkeeping procedures reflecting expenditures of County funds by the Department.

C. The books and records mentioned in the Article shall be open to inspection at reasonable times by a person designated by the Hunt County Commissioners Court.

D. The Department shall maintain its fire fighting vehicles and equipment such that it is in good working order at all times, and the County shall be entitled to inspect said vehicles at all reasonable times. Sufficient liability insurance shall be maintained on all vehicles used in the service of Hunt County and verification of insurance will be furnished to the County.

ARTICLE VII.
ENTIRE AGREEMENT

No representation or promise shall be binding upon the parties hereto except those representations and promises contained herein, or in some future writing signed by the party making such representation or promises.

ARTICLE VIII.
NOTICE

Notice to the Department provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

UNION VALLEY VOLUNTEER FIRE DEPARTMENT.
and notice to County provided for herein shall be sufficient if sent by certified mail,
postage prepaid, return receipt requested, addressed to the following:

HUNT COUNTY, TEXAS
ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

UNION VALLEY VOLUNTEER FIRE DEPARTMENT.

BY: Paul Dyer

ATTEST:

BY: Edward Lagrodel

HUNT COUNTY FIRE FIGHTERS ASSOCIATION MINIMUM STANDARDS

Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

Scope:

All departments either paid, or volunteer who are active members of the Hunt County Fire Fighters Associations, are required to meet fire department standards.

Training:

A minimum of two hours training shall be scheduled monthly for all firefighters. Active participation by 50% of the fire department roster is required. Additionally a total of 20 hrs per year is required of all active firefighters.

Department Personnel:

Each department will be required to maintain an active roster of at least eight fully trained firefighters that can operate all apparatus and equipment utilized by the department. The minimum amount of training required by these eight firefighters is a minimum of 40 hrs training on subjects mandated by Hunt County Fire Fighters Association (must include live fire training). Auxiliary personnel, junior firefighters under the age of 18 or others defined by the department that do not actively participate in training are not eligible firefighters.

Personnel Protective Equipment:

- A) All firefighters or support personnel who respond with apparatus and/or arrive on the scene of a fire, rescue, of haz-mat emergency must have available full turn out gear which includes helmet, hood, gloves, coat, pants, and boots designed for structural firefighting purposes.
- B) Utilization of personal protective equipment is left to the discretion of each departments Fire Chief, his designated representative or the incident commander.

Alerting and Communications:

All departments must utilize a central alerting telephone number answered 24 hrs a day. 911 is an acceptable alerting system. All apparatus operated by member department shall maintain one VHF transceiver in each piece of equipment.

Apparatus'/Equipment housing:

All apparatus that meet apparatus standards shall be housed in a heated environment.

Enforcement:

The president of the Hunt County Fire Fighters Association or his designed representative will conduct inspections of all fire departments to ensure compliance with minimum standards. Inspections will be conducted on random and unscheduled time periods. These inspections will be conducted at emergency scenes as well as facility inspections. Results of these inspections will be reported at each association meeting.

Apparatus / Equipment

Types and amount of equipment to service a particular area shall be at least one vehicle capable of fighting structural, automotive and wildland type fires.

Minimum Apparatus Standard:

250 gpm pump _____	one pick headed _____
250-750 gallon truck _____	two 6' pike pole _____
two 1 1/2" discharges _____	one 5 gal. Pumpcan _____
one 2 1/2" discharge _____	one 20lbs ABC ext. _____
one 2 1/2" intake _____	one 14' roof ladder _____
one 2 1/2" gated "Y" _____	300' 1 1/2" supply line _____
two 2 1/2" male adapters _____	600' 2 1/2" supply line _____
two 2 1/2" female adapters _____	2 portable hand lights _____
one hose clamp _____	Emergency lights & siren _____
two 1 1/2" fog nozzles (100gpm) _____	two fire brooms or flaps _____
four SCBA _____	one 3' hooligan tool _____
two spare SCBA bottles _____	one 24' ext ladder _____
two 12'x12' salvage covers _____	one 6' ladder _____
one flat head axe _____	tool box with assorted tools _____

549
8893
FILED FOR RECORD
at 9 o'clock A M
OCT 20 2003
LINDA BROOKS
County Clerk, Hunt County, Tex.
By [Signature]

FIRE PROTECTION AGREEMENT

THE STATE OF TEXAS

COUNTY OF HUNT

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

WACO BAY VOLUNTEER FIRE DEPARTMENT

an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

WITNESSETH

WHEREAS, the Department is the owner of certain fire fighting vehicles and other equipment designed for and capable of being used to fight, control and extinguish fires; and,

WHEREAS, County is desirous of obtaining certain fire fighting services rendered by said department, as more fully hereinafter described and limited-,

NOW, THEREFORE, for and in consideration of the premises and mutual benefits to be derived by each of the parties hereto, which said parties now agree to be valuable and sufficient consideration, said parties agree and convenient upon the terms and conditions as follows:

ARTICLE II.

DEFINITIONS

As used herein, the words and phrases hereinafter set forth shall have the meanings as follows:

A "Emergency" shall mean any circumstance that calls for immediate action and in which the element of time in fire fighting is essential to the life or health of a person or persons, and property located in rural areas of Hunt County

B. "District" means the area within the boundaries of Hunt County, Texas, for which the Department located in such district has permanent responsibility for first alarm response to fires in such district.

ARTICLE VIII. "Urban Area" means any area within the corporate limits of an Incorporated city, town, or village within said County other than the city of Greenville.

ARTICLE VIII. "Department" means a firefighting group that qualifies in accordance with the minimum fire standards as submitted and approved by the Hunt County Fire Fighters Association (Exhibit A.)

ARTICLE III.
SCOPE AND NATURE OF SERVICES

- A. Services to be rendered and performed there-under by the Department are limited to fire fighting services normally rendered under circumstances of emergency as hereinafter defined.
- B. It is hereby understood and agreed by and between the parties that the County is divided into districts as shown by map of Hunt County incorporated by reference herein for the purpose of establishing primary responsibility for fire fighting throughout the County. Each department in Hunt County is responsible for making first alarm response to fires within the District in which it is located. No Department shall make runs out of its District unless backup emergency assistance is requested by another department.
- C. Such services shall be rendered on first response basis to the District, provided, however, when one or more fires are in progress within the District or when the strength of the fire fighting personnel of Department has been substantially or materially weakened by the absence of the members thereof in the suppression and fighting of fire or when any such equipment or personnel has been ordered into action or to remain on a standby basis because of actual or threatened disaster, calamity, and when any such condition or emergency shall exist, it shall be the responsibility of the Fire Chief of said Department or some other member thereof designated by him for such purpose, to determine whether or not such fire fighting equipment shall be dispatched, and the judgment of such person in such matter shall be final.
- D. County agrees that Department shall render such services to other Districts in the County only if backup emergency assistance is requested by the Department of such District.
- E. County gives and grants to the Department full and complete authority to operate its fire fighting vehicles on and over the roads, highways and other thoroughfares of County and other public places.

ARTICLE IV.
TERM

The term during which this agreement shall be in force and effect shall commence On the 1st day of October 2003, and end on the 30th day of September 2004.

ARTICLE V.
COMPENSATION

ARTICLE VIII. It is understood that County will enter into appropriate contractual relationship with other Cities/Departments within the said Hunt County, relating to the rendition of fire fighting services to areas within the said Hunt County, and as more fully herein provided, County will make certain payments to the City/Department rendering said services.

B. As consideration for services rendered by the County there under Hunt County shall make payments to the City/Department as follows:

1. Hunt County will provide \$2,100.00 per month for such fire fighting services.

ARTICLE VI.
BOOKS, RECORDS, AND EQUIPMENT

ARTICLE VIII. The Department shall keep accurate books and records as to all fire fighting calls made. Such records shall reflect, among other things, the name and address of the recipient of the service, the date and time covering the period the service was rendered, the location at which the service was rendered. Monthly reports shall be received by the Hunt County Fire marshal Office, P.O. Box 1097, Greenville, Texas, 75403-1097, by the 15th day of each month. Contract checks shall be returned to County Treasurer for departments whose reports are not received by the deadline. The County Treasurer shall not release the contract checks until approved by Hunt County Commissioners at the following Commissioners Court.

ARTICLE VIII. The Department shall follow standard bookkeeping procedures reflecting expenditures of County funds by the Department.

C. The books and records mentioned in the Article shall be open to inspection at reasonable times by a person designated by the Hunt County Commissioners Court.

D. The Department shall maintain its fire fighting vehicles and equipment such that it is in good working order at all times, and the County shall be entitled to inspect said vehicles at all reasonable times. Sufficient liability insurance shall be maintained on all vehicles used in the service of Hunt County and verification of insurance will be furnished to the County.

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No representation or promise shall be blinding upon the parties hereto except those representations and promises contained herein, or in some future writing signed by the party making such representation or promises.

ARTICLE VIII.
NOTICE

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WACO BAY VOLUNTEER FIRE DEPARTMENT

and notice to County provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

HUNT COUNTY, TEXAS
ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

WACO BAY VOLUNTEER FIRE DEPARTMENT

BY: James E. Miller

ATTEST:

BY: Dorothy W. Miller

HUNT COUNTY FIRE FIGHTERS ASSOCIATION MINIMUM STANDARDS

Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

Scope:

All departments either paid, or volunteer who are active members of the Hunt County Fire Fighters Associations, are required to meet fire department standards.

Training:

A minimum of two hours training shall be scheduled monthly for all firefighters. Active participation by 50% of the fire department roster is required. Additionally a total of 20 hrs per year is required of all active firefighters.

Department Personnel:

Each department will be required to maintain an active roster of at least eight fully trained firefighters that can operate all apparatus and equipment utilized by the department. The minimum amount of training required by these eight firefighters is a minimum of 40 hrs training on subjects mandated by Hunt County Fire Fighters Association (must include live fire training). Auxiliary personnel, junior firefighters under the age of 18 or others defined by the department that do not actively participate in training are not eligible firefighters.

Personnel Protective Equipment:

- A) All firefighters or support personnel who respond with apparatus and/or arrive on the scene of a fire, rescue, of haz-mat emergency must have available full turn out gear which includes helmet, hood, gloves, coat, pants, and boots designed for structural firefighting purposes.
- B) Utilization of personal protective equipment is left to the discretion of each departments Fire Chief, his designated representative or the incident commander.

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Apparatus'/Equipment housing:

All apparatus that meet apparatus standards shall be housed in a heated environment.

Enforcement:

The president of the Hunt County Fire Fighters Association or his designed representative will conduct inspections of all fire departments to ensure compliance with minimum standards. Inspections will be conducted on random and unscheduled time periods, These inspections will be conducted at emergency scenes as well as facility inspections. Results of these inspections will be reported at each association meeting.

Apparatus / Equipment

Types and amount of equipment to service a particular area shall be at least one vehicle capable of fighting structural, automotive and wildland type fires.

Minimum Apparatus Standard:

- | | |
|---------------------------------------|------------------------------------|
| 250 gpm pump _____ | one pick headed _____ |
| 250-750 gallon truck _____ | two 6' pike pole _____ |
| two 1 1/2" discharges _____ | one 5 gal. Pumpcan _____ |
| one 2 1/2" discharge _____ | one 20lbs ABC ext. _____ |
| one 2 1/2" intake _____ | one 14' roof ladder _____ |
| one 2 1/2" gated "Y" _____ | 300' 1 1/2 supply line _____ |
| two 2 1/2" male adapters _____ | 600' 2 1/2 supply line _____ |
| two 2 1/2" female adapters _____ | 2 portable hand lights _____ |
| one hose clamp _____ | Emergency lights & siren _____ |
| two 1 1/2" fog nozzles (100gpm) _____ | two fire brooms or flaps _____ |
| four SCBA _____ | one 3' hooligan tool _____ |
| two spare SCBA bottles _____ | one 24' ext ladder _____ |
| two 12'x12' salvage covers _____ | one 6' ladder _____ |
| one flat head axe _____ | tool box with assorted tools _____ |

8893

FIRE PROTECTION AGREEMENT

FILED FOR RECORD
at 9 o'clock A M

OCT 20 2003

THE STATE OF TEXAS

LINDA BROOKS
County Clerk, Hunt County, Tex.
By L. Brooks

COUNTY OF HUNT

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

WEST TAWAKONI VOLUNTEER FIRE DEPARTMENT

an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

WITNESSETH

WHEREAS, the Department is the owner of certain fire fighting vehicles and other equipment designed for and capable of being used to fight, control and extinguish fires; and,

WHEREAS, County is desirous of obtaining certain fire fighting services rendered by said department, as more fully hereinafter described and limited-,

NOW, THEREFORE, for and in consideration of the premises and mutual benefits to be derived by each of the parties hereto, which said parties now agree to be valuable and sufficient consideration, said parties agree and convenient upon the terms and conditions as follows:

ARTICLE II.

DEFINITIONS

As used herein, the words and phrases hereinafter set forth shall have the meanings as follows:

A "Emergency" shall mean any circumstance that calls for immediate action and in which the element of time in fire fighting is essential to the life or health of a person or persons, and property located in rural areas of Hunt County

B. "District" means the area within the boundaries of Hunt County, Texas, for which the Department located in such district has permanent responsibility for first alarm response to fires in such district.

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D. "Department" means a firefighting group that qualifies in accordance with the minimum fire standards as submitted and approved by the Hunt County Fire Fighters Association (Exhibit A.)

ARTICLE III.
SCOPE AND NATURE OF SERVICES

A. Services to be rendered and performed there-under by the Department are limited to fire fighting services normally rendered under circumstances of emergency as hereinafter defined.

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D. County agrees that Department shall render such services to other Districts in the County only if backup emergency assistance is requested by the Department of such District.

E. County gives and grants to the Department full and complete authority to operate its fire fighting vehicles on and over the roads, highways and other thoroughfares of County and other public places.

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TERM

The term during which this agreement shall be in force and effect shall commence On the 1st day of October 2003, and end on the 30th day of September 2004.

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COMPENSATION

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WEST TAWAKONI VOLUNTEER FIRE DEPARTMENT.

and notice to County provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

HUNT COUNTY, TEXAS
ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

WEST TAWAKONI VOLUNTEER FIRE DEPARTMENT.
BY: Joseph D. [Signature]

ATTEST:

BY: Darryl Duggan

HUNT COUNTY FIRE FIGHTERS ASSOCIATION MINIMUM STANDARDS

Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

Scope:

All departments either paid, or volunteer who are active members of the Hunt County Fire Fighters Associations, are required to meet fire department standards.

Training:

A minimum of two hours training shall be scheduled monthly for all firefighters. Active participation by 50% of the fire department roster is required. Additionally a total of 20 hrs per year is required of all active firefighters.

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| two spare SCBA bottles _____ | one 24' ext ladder _____ |
| two 12'x12' salvage covers _____ | one 6' ladder _____ |
| one flat head axe _____ | tool box with assorted tools _____ |

8893

FIRE PROTECTION AGREEMENT

FILED FOR RECORD
 at 9 o'clock A M

OCT 20 2003

LINDA BROOKS
 County Clerk, Hunt County, Tex.
 By [Signature]

THE STATE OF TEXAS**COUNTY OF HUNT**

This agreement, made and entered into on the day and date last hereinafter written, by and between Hunt County, Texas, hereinafter called "County", acting herein by and through its duly elected qualified County Judge and County Clerk, having heretofore authorized so to act under and by virtue of the provisions of a resolution duly adopted by the Commissioners Court of said County and the

WOLFE CITY VOLUNTEER FIRE DEPARTMENT

an incorporated volunteer fire department located in Hunt County, hereinafter called "Department" acting through its Fire Chief as authorized by said Department. Said agreement is made pursuant to authority of Title 7, V.T.C.A. Government Code, Section 81.028, and V.T.C.A. Civil Practice and Remedies Code, Section 78.001, as applicable.

WITNESSETH

WHEREAS, the Department is the owner of certain fire fighting vehicles and other equipment designed for and capable of being used to fight, control and extinguish fires; and,

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ARTICLE IV.
TERM

The term during which this agreement shall be in force and effect shall commence On the 1st day of October 2003, and end on the 30th day of September 2004.

ARTICLE V.
COMPENSATION

ARTICLE VIII. It is understood that County will enter into appropriate contractual relationship with other Cities/Departments within the said Hunt County, relating to the rendition of fire fighting services to areas within the said Hunt County, and as more fully herein provided, County will make certain payments to the City/Department rendering said services.

B. As consideration for services rendered by the County there under Hunt County shall make payments to the City/Department as follows:

1. Hunt County will provide \$2,100.00 per month for such fire fighting services.

ARTICLE VI.

BOOKS, RECORDS, AND EQUIPMENT

ARTICLE VIII. The Department shall keep accurate books and records as to all fire fighting calls made. Such records shall reflect, among other things, the name and address of the recipient of the service, the date and time covering the period the service was rendered, the location at which the service was rendered. Monthly reports shall be received by the Hunt County Fire marshal Office, P.O. Box 1097, Greenville, Texas, 75403-1097, by the 15th day of each month. Contract checks shall be returned to County Treasurer for departments whose reports are not received by the deadline. The County Treasurer shall not release the contract checks until approved by Hunt County Commissioners at the following Commissioners Court.

ARTICLE VIII. The Department shall follow standard bookkeeping procedures reflecting expenditures of County funds by the Department.

C. The books and records mentioned in the Article shall be open to inspection at reasonable times by a person designated by the Hunt County Commissioners Court.

D. The Department shall maintain its fire fighting vehicles and equipment such that it is in good working order at all times, and the County shall be entitled to inspect said vehicles at all reasonable times. Sufficient liability insurance shall be maintained on all vehicles used in the service of Hunt County and verification of insurance will be furnished to the County.

ARTICLE VII.
ENTIRE AGREEMENT

No representation or promise shall be blinding upon the parties hereto except those representations and promises contained herein, or in some future writing signed by the party making such representation or promises.

ARTICLE VIII.
NOTICE

Notice to the Department provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

WOLFE CITY VOLUNTEER FIRE DEPARTMENT

and notice to County provided for herein shall be sufficient if sent by certified mail, postage prepaid, return receipt requested, addressed to the following:

HUNT COUNTY, TEXAS
ATTN: COUNTY JUDGE
COUNTY COURTHOUSE
P.O. BOX 1097
GREENVILLE, TEXAS 75403-1097

EXECUTED this the 13 day of October, 2003.

HUNT COUNTY, TEXAS
BY: Joe A. Bobbitt
JOE A. BOBBITT, HUNT COUNTY JUDGE

ATTEST:

BY: Linda Brooks
Linda Brooks, Hunt County Clerk

WOLFE CITY VOLUNTEER FIRE DEPARTMENT

BY: Gae Sam

ATTEST:

BY: Dorsey Duggier

HUNT COUNTY FIRE FIGHTERS ASSOCIATION MINIMUM STANDARDS

Purpose:

The purpose of establishing fire departments minimum standards is to ensure equitable and functional fire protection through the non incorporated areas of Hunt county

Scope:

All departments either paid, or volunteer who are active members of the Hunt County Fire Fighters Associations, are required to meet fire department standards.

Training:

A minimum of two hours training shall be scheduled monthly for all firefighters. Active participation by 50% of the fire department roster is required. Additionally a total of 20 hrs per year is required of all active firefighters.

Department Personnel:

Each department will be required to maintain an active roster of at least eight fully trained firefighters that can operate all apparatus and equipment utilized by the department. The minimum amount of training required by these eight firefighters is a minimum of 40 hrs training on subjects mandated by Hunt County Fire Fighters Association (must include live fire training). Auxiliary personnel, junior firefighters under the age of 18 or others defined by the department that do not actively participate in training are not eligible firefighters.

Personnel Protective Equipment:

- A) All firefighters or support personnel who respond with apparatus and/or arrive on the scene of a fire, rescue, of haz-mat emergency must have available full turn out gear which includes helmet, hood, gloves, coat, pants, and boots designed for structural firefighting purposes.
- B) Utilization of personal protective equipment is left to the discretion of each departments Fire Chief, his designated representative or the incident commander.

Alerting and Communications:

All departments must utilize a central alerting telephone number answered 24 hrs a day. 911 is an acceptable alerting system. All apparatus operated by member department shall maintain one VHF transceiver in each piece of equipment.

Apparatus'/Equipment housing:

All apparatus that meet apparatus standards shall be housed in a heated environment.

Enforcement:

The president of the Hunt County Fire Fighters Association or his designed representative will conduct inspections of all fire departments to ensure compliance with minimum standards. Inspections will be conducted on random and unscheduled time periods, These inspections will be conducted at emergency scenes as well as facility inspections. Results of these inspections will be reported at each association meeting.

Apparatus / Equipment

Types and amount of equipment to service a particular area shall be at least one vehicle capable of fighting structural, automotive and wildland type fires.

Minimum Apparatus Standard:

250 gpm pump _____
 250-750 gallon truck _____
 two 1 1/2" discharges _____
 one 2 1/2" discharge _____
 one 2 1/2" intake _____
 one 2 1/2" gated "Y" _____
 two 2 1/2" male adapters ____
 two 2 1/2" female adapters _
 one hose clamp _____
 two 1 1/2" fog nozzles (100gpm) __
 four SCBA _____
 two spare SCBA bottles ____
 two 12'x12' salvage covers _____
 one flat head axe _____

one pick headed _____
 two 6' pike pole _____
 one 5 gal. Pumpcan _____
 one 20lbs ABC ext. _____
 one 14' roof ladder _____
 300' 1 1/2 supply line _____
 600' 2 1/2 supply line _____
 2 portable hand lights _____
 Emergency lights & siren _
 two fire brooms or flaps __
 one 3' hooligan tool _____
 one 24' ext ladder _____
 one 6' ladder _____
 tool box with assorted tools _____