

COMMISSIONERS COURT
REGULAR SESSION
February 28, 2005

The Hunt County Commissioners Court met this day at 10:00A.M. with all Commissioners present with Judge Joe Bobbitt presiding. Minutes of the previous meeting were approved as submitted.

OLD BUSINESS:

— ‘Discuss and possibly approve Final Plat for Graham Point Estates, Phase II in Pct 2 – Sam Havens.’ Commissioner Green requested this item be dropped from the Agenda.

NEW BUSINESS:

9362 On the motion by Phillip Martin, second by Kenneth Thornton, the Court approved Proclamation making March 20-26, 2005 as “Poison Prevention Week” in Hunt County. *See Attachment.*

9363 On the motion by Judge Bobbitt, second by Ralph Green, the Court approved the Hunt County Racial Profiling Report for 2004 requested by March of each year, presented by Chief Deputy – Robert White. *See Attachment.*

9364 On the motion by Green, second by Martin, the Court approved application request for the Edward Byrne Memorial Justice Assistance Grant. This is a joint grant from the DOJ, with City of Greenville receiving 60%- \$17,896.68 and Hunt County receiving 40%- \$15,245.32 and a 10% administrative fee. Grant funding to be used for projects started out by grant – updating digital video cameras in cars and by replacing ammunition sitting on shelves since 1998. Judge Bobbitt requested an account sheet for future back-ups and the Court gives County Judge authority to sign. *See Attachment.*

9365 On the motion by Martin, second by Jim Latham, the Court approved transfer of the Nitestar Distance Measuring Instrument from the 911 Co-coordinator’s Office to Pct 3, due to changing computers, this equipment can no longer be used in the 911 office. This equipment will assist Commissioner Martin in measuring roads.

9366 On the motion by Latham, second by Green, the Court approved approximately 100ft of dirt to rock road upgrade on CR 4807 in Pct 4. Money deposited into Escrow Account.

9367 On the motion by Thornton, second by Green, the Court approved Proclamation making March 6-12, 2005 as “Severe Weather Week” in Hunt County.

9368 On the motion by Thornton, second by Green, the Court approved the final plat for Kellogg Korner Addition in Pct 1 presented by Bob Laman.

9369 On the motion by Latham, second by Martin, the Court approved the final plat for QMF Steel Industrial Park Addition in Pct 4. Bobby Stovall from Kinsey-Sabine Title and Developer Larry Jackson were present to discuss this issue with the Court. Since Hunt County has never had a Commercial Subdivision brought before the Court and our subdivision rules have not been updated, therefore, the Court had concerns on numerous issues concerning the maintenance of these roads, stating once the Court accepts maintenance it is up to the Commissioners to maintain. Commissioner Martin noted subdivision rules mention “Commercial”. Judge Bobbitt stated any Municipality that ask for ETJ back, if they go through proper paperwork, the Court would not stand in their way. Commissioner Latham requested a Letter of Credit to assure the building of the road per regulation of the County until time when road is completed, at that time, a \$30,000.00 road bond will be posted for 1 year from time road is completed until accepted by the County Maintenance system. Commissioner Latham requested an asphalt road be built. Judge Bobbitt stated we would go with the standard subdivision rules, with no caveat added.

9370 On the motion by Green, second by Martin, the Court approved clarification of the legal description for The Oaks Subdivision in Pct 2, due to a surveyor’s mistake in the original. Plat not to be amended or changed – attach clarification to plat already filed.

9371 On the motion by Green, second by Thornton, the Court approved issuance of a maintenance bond of \$25,000.00 (10% of actual \$250,000.00 cost of road) for a one-year period of time in the event the County has to do any work on this road. Commissioner Green stated County can accept this road today, in 1 year County will relinquish the bond and take the road over. (Red Oak Dr. and Ash Drive into Oaks subdivision.)

HEAR AND DISCUSS:

Judge Bobbitt and the Commissioners Court presented a retirement plaque to Roy McGee – Maintenance Supervisor for 15 years of service to Hunt County from October 16, 1989 to February 28, 2005.

9372 On the motion by Martin, second by Latham, the Court approved accounts payable. Judge Bobbitt abstained from the vote.

— There were no line-item budget transfers.

PERSONNEL AND PAYROLL:

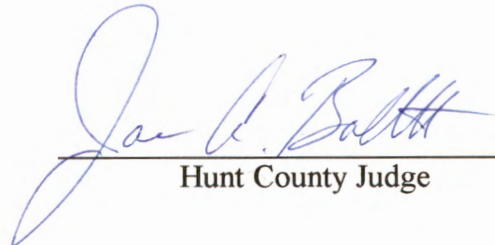
<div>0331</div> <div>0330</div> <div>AUDITOR:</div>	<p>Change Tammie Byrd, 1st Assistant Auditor G6 from \$37,903.06 to \$39,895.00, effective 2-1-05. Employee evaluation on file, funds available.</p> <p>Change Stacy Sehl, Assistant Auditor G5 from \$28,280.98 to \$30,900.00, effective 2-13-05. Employee evaluation on file, funds available.</p> <p>Change Diane McNair, Assistant Auditor G5 from \$28,834.00 to \$30,400.00, effective 2-13-05. Employee evaluation on file, funds available.</p> <p>Change Brandi Painter, Assistant Auditor G5 from \$25,459.98 to \$26,330.00, effective 2-13-05. Employee evaluation on file, funds available.</p> <p>Change Brenda Carver, Assistant Auditor G5 from \$25,459.98 to \$26,330.00, effective 2-13-05. Employee evaluation on file, funds available.</p>
<div>JP PCT 1, PL 1:</div>	<p>Change Lisa Robnett, part time employee from \$7.00 to \$9.00 per hour, effective 2-28-05.</p>
<div>JP PCT 1, PL 2:</div>	<p>Remove Amanda La Fon due to her resignation, effective 2-14-05. All Hunt County property returned.</p> <p>Change Lia Adams from part time to full time at \$20,369.96, effective 2-28-05.</p>
<div>0300</div> <div>0398</div> <div>JUVENILE DETENTION OFFICER:</div>	<p>Remove Marco Gallegos as Detention Officer, no longer works for this Department, effective 2-22-05.</p> <p>Remove Will Cook as Detention Officer, no longer works in this Department, effective 1-18-05.</p> <p>Re-hire Jamie Danowski as part time Detention Officer at \$8.50 per hour, effective 1-31-05.</p>

<u>MAINTENANCE DEPARTMENT:</u>	<p>Change Roy McGee from full time Maintenance Supervisor to part time on an as needed basis in different departments at \$10.00 per hour, effective 3-1-05.</p> <p>Change Jimmy Moore from Maintenance to Maintenance Supervisor at \$30,501.00 per year, effective 3-1-05.</p>
<u>TREASURER:</u>	Add Jeffrey Hammack as part time at \$6.00 per hour, effective 2-28-05.
<u>SHERIFF:</u>	<p>Change Jeremy C. Roden from Jailer to Deputy at \$29,801.00, effective 2-20-05. Employee evaluation on file.</p> <p>Remove Gigi Clayton due to her resignation, effective 2-21-05.</p>

9373 On the motion by Martin, second by Latham, the Court approved personnel and payroll changes.

— The Court went into Executive Session at 10:05A.M. with Charles Sevily present, no action to be taken.

— Court Adjourned. Minutes approved this 14 day of March, 2005.


 Hunt County Judge

Attest:

 Hunt County Clerk



JOE A. BOBBITT
HUNT COUNTY JUDGE
(903) 408-4146
(903) 408-4299 Fax

HUNT COUNTY

POST OFFICE BOX 1097 • GREENVILLE, TEXAS 75403-1097

9362

PROCLAMATION

Whereas, our society has become increasingly dependent on household chemicals to perform labor-saving, time-saving miracles; and on medicine to provide health-giving, life sustaining benefits;

Whereas, these products, when not used as intended or directed, may be hazardous, particularly if children gain access to them;

Whereas, over the past 43 years, the nation has been observing Poison Prevention Week to call attention to these hazards and how proper handling and disposal of these substances and proper use of safety packaging can help eliminate them;

Whereas, the efforts of our community organizations, complemented by the efforts of the North Texas Poison Center have reduced childhood poisonings in Hunt County;

Whereas, the North Texas Poison Center, a regional poison center, located at Parkland Health and Hospital System, provides the ultimate in human service programming, immediate, accessible emergency information to save lives of victims of poison-related emergencies, and;

Whereas, these programs must continue as long as even one child swallows a household product or medicine by mistake.

Now, Therefore, I, Judge Joe Bobbitt, and the Commissioners of Hunt County, do hereby proclaim the week of March 20-26, 2005, as Poison Prevention Week in the county. Further, I direct the appropriate agencies in our local government to continue their cooperation with concerned citizens and community organizations, including our schools, to develop programs which will alert our people to the continued danger of misusing medicines and household products and to promote effective safeguards against accidental poisonings among young children.

Joe Bobbitt
County Judge

Kenneth Thornton
Commissioner Pct. 1

Ralph Green
Commissioner Pct. 2

Phillip A. Martin
Commissioner Pct. 3

Jim Latham
Commissioner Pct. 4

FILED FOR RECORD
at _____ o'clock _____ M
FEB 28 2005
by County Clerk LINDA SSOOKS
Hunt County, Tex



#9363

HUNT COUNTY SHERIFF

CRIMINAL JUSTICE CENTER
903-455-3501
Fax 903-453-6843

DON ANDERSON, Sheriff
2801 Stuart Street
Greenville, Texas 75401

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at _____ o'clock _____ M
FEB 28 2005
By County Clerk LINDA BROOKS
Hunt County, Tex.

HUNT COUNTY RACIAL PROFILING REPORT 2004

	TOTAL	WHITE	HISPANIC	BLACKS	NATIVE AMERICAN INDIAN	ASIAN	OTHER
TOTAL TRAFFIC STOPS	772	629	78	60	0	0	5
% BY RACE		81.6%	10%	7.8%	0.0%	0%	0.6%
TOTAL SEARCHES	157	125	26	5	0	0	1
% BY RACE		80%	16.6%	3.2%	0%	0%	0.6%
CONSENT SEARCHES	133	108	20	4	0	0	1
% BY RACE		81%	15%	3%	0%	0%	0%
PROBABLE CAUSE SEARCHES	24	17	6	1	0	0	0
% BY RACE		71%	25%	4%	0%	0%	0%
TOTAL ARRESTS	34	34	0	0	0	0	0
% BY RACE		100%	0%	0%	0%	0%	0%
PEDESTRIAN STOPS	0						

9364

Edward Byrne Memorial
Justice Assistance Grant

FY 2005

Program Narrative

City of Greenville, Texas

A joint application award of \$33,142 has been made available to the County of Hunt, Texas and the City of Greenville, Texas. A Memorandum of Understanding exists between these two entities.

The City of Greenville is pursuing a course to upgrade the in-car video systems that are used by the Greenville Police Department in their patrol fleet. The upgrade is necessitated first by the need to replace aging video systems whose reliability and future repair is in question, and secondly, there are advances in mobile video systems that are critical to many of the enforcement efforts pursued by our police department.

This improvement in technology for law enforcement enables our department to provide high quality video and still photographs of suspects and victims to investigators, prosecutors and the courts. This ability, as we have experienced, leads to more cases being cleared due to the identification of suspects, the recording of their movements, actions and statements. Our prosecutors routinely ask and receive video and audio evidence to support the prosecution of family violence assaults, drug offenses and many other offenses that can be tied to involvement in drug use or sales. The advanced video system's also allows the actual video to be stored for an indefinite period of time in different formats.

This award will not replace or supplant, nonfederal funds that have

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LINDA BROOKS
Clerk, County of Hunt, Texas

been appropriated for the purpose of improving mobile video equipment.

Edward Byrne Memorial
Justice Assistance Grant

FY 2005

Budget Narrative

City of Greenville, Texas

A joint application award of \$33,142 has been allocated to the County of Hunt, Texas and the City of Greenville, Texas. A Memorandum of Understanding exists between these two entities.

Total award to the City of Greenville will be \$18,000.

This award will be used to purchase mobile in-car digital video cameras.

GMS APPLICATION NUMBER _____

THE STATE OF TEXAS

THE COUNTY OF HUNT

KNOW ALL BY THESE PRESENT

INTERLOCAL AGREEMENT
BETWEEN THE CITY OF GREENVILLE, TEXAS
AND THE COUNTY OF HUNT

2005 EDWARD BYRNE ASSISTANCE GRANT (JAG) PROGRAM AWARD

this agreement is made and entered into this ___ day of _____, 2005, by and between the County of Hunt, acting by and through its governing body, the Commissioners Court, hereinafter referred to as the County, and the City of Greenville, acting by and through its governing body, the City Council, hereinafter referred to as the City, both of Hunt County, State of Texas, witnesseth:

Whereas, the Agreement is made under the authority of Sections _____, _____ Government Code; and

Whereas, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

Whereas, each governing body finds that the performance of the Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the service or functions under this agreement; and

Whereas the County agrees to provide the City \$17,896.68 from the JAG award for the car video system program; and

Whereas the City and County believe it to be in their best interests to reallocate the JAG funds.

NOW THEREFORE, THE COUNTY AND THE CITY AGREE AS FOLLOWS:

SECTION 1.

County agrees to pay the City a total of \$\$17,896.68 of JAG funds.

GMS APPLICATION NUMBER _____

SECTION 2.

City agrees to use \$17,896.68 for the car video program until _____ (date)

SECTION 3.

Nothing in the performance of this Agreement shall impose any liability for claims against the County other than claims for which liability may be imposed by the _____ Tort Claims Act.

SECTION 4.

Nothing in the performance of this Agreement shall impose any liability for the claims against the City other than claims for which liability may be imposed by the _____ Tort Claims Act.

SECTION 5.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

SECTION 6.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

SECTION 7.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; this Agreement shall not create any rights in any party not a signatory hereto.

CITY OF GREENVILLE, TEXAS COUNTY OF HUNT, TEXAS

CITY MANAGER

COUNTY JUDGE

ATTEST: APPROVED AS TO FORM

CITY SECRETARY

ASSISTANT COUNTY ATTORNEY

CITY ATTORNEY



HUNT COUNTY SHERIFF

CRIMINAL JUSTICE CENTER
903-455-3501
Fax 903-453-6843

DON ANDERSON, Sheriff
2801 Stuart Street
Greenville, Texas 75401

EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT

FY 2005

PROGRAM NARRATIVE

COUNTY OF HUNT, TEXAS

A joint application award of \$33,142.00 had been made available to the County of Hunt and the City of Greenville, Texas. A memorandum of understanding exists between these two entities dividing the money with 10% (ten percent) of the grant going to Hunt County for the administrative fee, then 40% (forty percent) of the remaining funds to go to the Hunt County Sheriff's Office for a total of \$15,245.32 and the remaining amount, 60% (sixty percent) or \$17,896.68 to go to the Greenville, Texas Police Department.

The County of Hunt is in the process of training new members of the existing tactical team within the Sheriff's Office. In order to do so, it is necessary to replace old existing ammunition, tear gas, non-lethal equipment, radio equipment, and support items for the office area.

These projects are in support of existing projects that have been financed with Federal Grant monies received by this Sheriff's Office since 1998 and continuing through 2004. This money will be used to purchase and update systems already in use, such as: Vehicle audio/visual recorders, distraction devices and the reloads for them, flameless gas expulsion grenades, 12 gauge liquid agent barricade rounds, hot dog systems for the k-9 units, a fax/copy machine for the office, remote microphones for handheld radios, audio/visual tapes and other support items for these systems.

The current ammunition, tear gas and other special weapons used by the existing tactical team were purchased in 1998, and could be unreliable due to the age of the existing ones. The old munitions will be used in training exercises for the tactical team and the newly formed Haz-Mat unit formed in Hunt County.

This grant will not replace or supplant non-federal funds that have been appropriated for the purpose of improving the programs described above.

EDWARD BYRNE MEMORIAL
JUSTICE ASSISTANCE GRANT

FY 2005

BUDGET NARRATIVE

COUNTY OF HUNT

A joint application award of \$33,142.00 has been allocated to the County of Hunt and the City of Greenville, Texas. A memorandum of understanding exists between these two entities.

The total awarded to the City of Greenville will be \$17,896.68 and to the County of Hunt will be \$15,245.32.

This award will be to carry out the purchases outlined in the program narratives of both entities.