# COMMISSIONERS COURT REGULAR SESSION

April 25, 2005

The Hunt County Commissioners Court met this day at 10:00A.M.with all Commissioners present with Judge Joe Bobbitt presiding. Minutes of the previous meeting were approved as submitted.

#### **NEW BUSINESS:**

9409 On the motion by Jim Latham, second by Phillip Martin, the Court approved Joe Milligan as new board member for the Hunt County Committee on Aging. Mr. Milligan is a Commerce, Tx. resident and an investment counselor. See Attachment.

9410 On the motion by Latham, second by Kenneth Thornton, the Court approved transferred a 1996 Ford Pick up Vin # 1FTEX14NOTKA25664 from Maintenance Department to Environmental Enforcement Department.

9411 On the motion by Ralph Green, second by Latham, the Court approved removal of a 1991 Ford Vin # 1FACP5043MA155043 from the 354<sup>th</sup> District Court inventory, to be discarded as the Commissioners Court sees fit. Request was also made for an additional vehicle when available.

9412 On the motion by Green, second by Martin, the Court approved appointment of Dr. Grady McMahan as Hunt County's Local Health Authority Director. See Attachment.

9413 On the motion by Latham, second by Martin, the Court approved Quarterly Report for the Hunt County Children's Museum presented by Cathy Sorrells.

9414 On the motion by Green, second by Thornton, the Court approved the Quarterly Report from the Audie Murphy / American Cotton Museum presented by Adrien Witkofsky.

9415 On the motion by Judge Bobbitt, second by Martin, the Court approved the Quarterly Investment Report for Hunt County presented by County Treasurer – Delores Shelton.

9416 On the motion by Martin, second by Latham, the Court approved renewal of Jefferson Pilot Life Policy for 2 years for County employees with no increase.

9417 On the motion by Thornton, second by Green, the Court approved replat of Pecan Meadows, Phase 1 in Pct 1, presented by Steve Martin. Commissioner Thornton stated original plat sent road through a large pond.

9418 On the motion by Thornton, second by Martin, the Court approved road upgrade of dirt to rock on CR 2152 in Pct 1. Commissioner Thornton stated claus of partial payment on upgrade to be made by the individual and part by the County. For:

Thornton, Martin, and Latham. Against: None. Abstained: Green. Motion carried.

9419 On the motion by Thornton, second by Green, the Court approved request to upgrade CR1020, CR1022 and CR1023 from dirt to oil sand in Pct 1. Money deposited into Escrow account.

9420 On the motion by Green, second by Martin, the Court approved construction of electrical power distribution facilities along and across CR2522, CR2176 and CR2260 in Pct 2, with the usual stipulations.

- 'Discuss and possibly take action on preliminary plat for Woodraven Reserve in Pct 3

   Kim Quimby: Commissioner Martin ask this item to be dropped from Agenda, due to property being within ETJ of City of Greenville, advised to contract the City.
- 9421 On the motion by Martin, second by Latham, the Court approved the Final Plat for the Villages of Lone Oak Phase IV The Meadows in Pct 3 presented by Rich Jennings Lone Oak Development and Bobby Stovall.
- 9422 On the motion by Latham, second by Martin, the Court approved approximately 1950 ft. of road upgrade of dirt to rock on CR4519 in Pct 4, with the usual stipulations.

  Money deposited into Escrow Account.
- 9423 On the motion by Judge Bobbitt, second by Martin, the Court accepted bid for evaluation for Commercial Gasoline Card Reader, action to be taken next Court OLD BUSINESS. Bid on file in Personnel Office.
- 9424 On the motion by Martin, second by Green, the Court approved bid for Road Oil from Bryan and Bryan Asphalt in Henderson, Texas. Bid on file in Personnel Office.

1300

#### ADDENDUM:

9425 On the motion by Martin, second by Latham, the Court approved bid for new 2005 truck tractor, 6x4 day cab, regular conventional for Pct 3 from Southwest

International:

\$72,725.00

Trade in -6,000,00

Total cost \$66,725.00

#### **HEAR AND DISCUSS REPORTS:**

Judge Bobbitt advised the Court we have received a certified letter from the Texas

Jail Commission and we are waiting on a response from the Sheriff. We will receive a

follow up inspection.

9426 On the motion by Martin, second by Latham, the Court approved Accounts Payable. Judge Bobbitt abstained from the vote.

9427 On the motion by Green, second by Latham, the Court approved line item budget transfers.

#### PERSONNEL AND PAYROLL:

Add Colleen Terry as Deputy Clerk G/4 at \$20,370.34 per year, effective 4-25-05. 90-day training period.	
Re-hire for summer help Murlyn Richardson as part time Pct. Worker at \$10.00 per hour, effective 4-25-05.	
Raise L. Lohmann Secretary 1 G/2 from \$20,603.00 to \$21,500.00 per year. Employee evaluation on file, funds available (5 year raise) effective 4-25-05.	
Remove Kevin Rose due to his resignation, he will be going to work for a company in Commerce, effective 4-15-05.  Add Dennis Hoffman as part time Maintenance Tech 1 G/3 at \$10.00 per	
hour, effective 4-26-05. 90-day training period.  Transfer from Jail to Maintenance Lloyd Bell Custodian 1 at \$21,500.00, effective 4-11-05. 90-day training period.	
Remove Edward Brown due to his resignation, effective 4-15-05.  Add Robert Davenport as Detention Officer at \$22,941.00 per year, effective	

	Add Latoya Gordon as Detention Officer at \$22,941.00 per year, effective 4-25-05.  Add Con Moss as Detention Officer at \$22,941.00 per year, effective 4-25-05 per year, effective 4-25-05.
	Add Barrett Sanders as Detention Officer
	at \$22,941.00 per year, effective 4-25-05.
Court Adjourned at Muy-April, 2005.	t 11:00. Minutes approved this day of
Attest:	Hunt County Judge
Allest.	·

**Hunt County Clerk** 

### Hunt County Committee on Aging, Inc. dba "The Connection Public Transit System" 3720 O'Neal Street Greenville, Texas 75401

903-454-1444

Fax 903-454-4150

**Serving Hunt & Rockwall Counties** 

FILED FOR RECORD
at\_\_\_\_o'clock\_\_\_\_\_

APR 2 5 2005

#### **Nominating Form**

I wish to nominate the following person to serve on the Board of Directors for The Hunt County Committee on Aging, Inc. for a three year term beginning January 1, 2005.

minator:
me:Jim Latham Title:County Commissioner
Phone:903-408-4100
me: (Mr), Mrs., Ms.,) Joe E Milligan
Idress: 2079 C. R. 43/2 Campbell Phone: 903-886-3049  Ite of Birth: 09-27-1948 Area of Residence: 3 miles West of Comm.
te of Birth: 09-27-1948 Area of Residence: 3 miles West of Comm
urrent Employment: Self-Employed - Insurance/Financia/Service
retired from:  12970 Pan dora Pr  Isiness Address: 5 te 16, Dallas Tx J Business Phone: 2/4-503-8099  by would you like to serve on the Board of Directors for the Hunt/Rockwall County
hy would you like to serve on the Board of Directors for the Hunt/Rockwall County
ommittee on Aging, Inc.?
Service to my community and suffort the ging citizens of tunt county
ave you ever been convicted of a felony?
you or have you ever worked for the Department of Human Services?
ominee Signature: Ase & Millipin Date: 04-20-05
Please mail form to: Hunt County Committee on Aging, Inc. 3720 O'Neal St.
Greenville, Texas 75401



Contact Us | Internet

The Texas Department of Health became part of the Department of State Health Services on September 1, 2004. For more information, visit www.dshs.state.tx.us.

# Regional and Local Services

Printer-friendly page

Home

This page has been created to provide information to benefit Texas' local health authorities. It contains important documents and references of value to physicians who perform **Emergency Preparedness** this vital role in their community.

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Health Alert Network

Statutory Authority

Planning & Assessment Tools

Public Health Improvement Chapter 121 - Local Public Health Reorganization Act

Public Health Workforce Chapter 81 - Disease Control Act Chapter 85 - Health Authorities

Local Health Authorities

Public Health Week

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回 Statewide Local Health Authority Survey Regional Conference Calls

Statewide Local Health Authority Summit

# 9412

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#### Resources

Regional Directors Local Health Authorities TDH Bioterrorism Information Training Opportunities Communicable Disease Control Measures in Texas West Nile Virus Information

Last modified: Tuesday, October 07, 2003

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3/18/2005





## THE STATE OF TEXAS

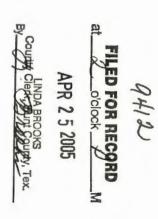
# Statement of Elected/Appointed Officer (Please type or print legibly)

affirm) that I have not directl promised to contribute any	y or indirectly paid, offered, promised to pay, contributed, money or thing of value, or promised any public office r withholding of a vote at the election at which I was elected.	or
	appointment or confirmation, whichever the case may be,	
	Affianced Signature	
	Printed Name	
	Position to Which Elected/Appointed	_
	Greenville Hunt	
	City and/or County	
SWORN TO and subscribed be	efore me by affiant on this <u>25</u> day of <u>Oprie</u> 20 <u>05</u>	
STRIPPIN TY COUD TO	Jan a Bolt At	
(Seal)	Signature of Person Authorized to Administer Oaths/Affidavits	
(Seal)	JOE A. BOBBITT	
	Printed Name	
COUNTY	HUNT COUNTY JUDGE	
***************************************	Title	
Description of the National Control of the Control	Name and 2001) Revised by the TDU Office of Public Health Practice	

Pursuant to Tex. Const. Art. XVI, §1(b), amended 2001). Revised by the TDH Office of Public Health Practice, August 2002

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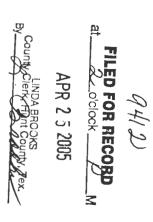




# Certificate of Appointment For a Local Health Authority

I, JOE A. BOBBITT		, acting in	the capacity as a		
(Check the appropriate designation below) Non-physician and the Local Health Department Director Mayor or Designee  X County Judge of Designee Chairperson of the Public Health District					
do hereby certify the physician, <u>GRADY NABLA</u> , who is licensed by the Texas Board of Medical Examiners, was duly appointed as the Local Health Authority for <u>HUNT COUNTY</u> , Texas.					
Date term of office begins	APRIL 25	<b>, 20</b> <u>05</u>			
Date term of office ends	APRIL 25	, 20_07, unless remove	d by law.		
The Local Health Authorit					
City Counci	il for the City of ners Court for	HUNTPub	County		
I certify to the above infor	Signature of app	25 day of Op Bold H pointing official ide for instructions)	<u>rel</u> , 20 <u>0</u> .5		
Revised by the Office of Public I	Health Practice, Februar	ry 2002			
		1/2	1 2200 411		





# **OATH OF OFFICE**

# For Local Health Authorities in the State of Texas

	ank BeBAHA, do solemnly swear (or
	hfully execute the duties of the office of Health Authority of
the State of Texas and	will to the best of my ability, preserve, protect, and defend
the Constitution and la	ws of the United States and of this State, so help me God.
	0 2 2
	Affiant
	Asog Ridge crest (RADO M:11s TX 75735 Mailing Address ZIP
	9.03.527-3418
	(Area Code) Phone Number
SWORN TO and subscribe	ed before me this 35 day of April, 2005
	Signature of Person Administering Oath
STRIP OUNT COLD II	Signature of Person Administering Oath
MARIE OUNTY COURT	JOE A. BOBBITT
(Seat)	Printed Name
E S	HUNT COUNTY JUDGE
THINGOUNTY IN THE SERVICE OF THE SER	Title
#F	(See reverse side for instructions)

Revised by the Office of Public Health Practice, February 2002

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